

Wednesday Readings
Appearance and Reality
(ESV unless noted)

Psalm 33:5 the
...the earth is full of the steadfast love of the LORD.

Exodus 3:5 the
...the place on which you are standing is holy ground.

Luke 12:54-56 When
When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. (You hypocrites!) You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Luke 12:56 don't (MSG)
...don't tell me you can't tell a change in the season, the God-season we're in right now.

John 4:35
Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest.

2 Corinthians 10:7 (to ?) (NKJV)
Do you look at things according to the outward appearance?

I Sam 16:7 3rd the
the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.

John 8:15
You decide according to what you can see and touch. I don't make judgments like that.

John 7:24 (MSG)
Don't be nitpickers; use your head—and heart!—to discern what is right, to test what is authentically right.

John 7:24

Do not judge by appearances, but judge with right judgment.

John 9:1-3, 6-7 (MSG)

Walking down the street, Jesus saw a man blind from birth. His disciples asked, “Rabbi, who sinned: this man or his parents, causing him to be born blind?”

Jesus said, “You’re asking the wrong question. You’re looking for someone to blame. There is no such cause-effect here. Look instead for what God can do.

He said this and then spit in the dust, made a clay paste with the saliva, rubbed the paste on the blind man’s eyes, and said, “Go, wash at the Pool of Siloam” (Siloam means “Sent”). The man went and washed—and saw.

John 9:39 (to see) (MSG)

Jesus then said, “I came into the world to bring everything into the clear light of day, making all the distinctions clear, so that those who have never seen will see...

2 Corinthians 5:14-20 (MSG)

Our firm decision is to work from this focused center: One man died for everyone. That puts everyone in the same boat. He included everyone in his death so that everyone could also be included in his life, a resurrection life, a far better life than people ever lived on their own.

Because of this decision we don’t evaluate people by what they have or how they look. We looked at the Messiah that way once and got it all wrong, as you know. We certainly don’t look at him that way anymore. Now we look inside, and what we see is that anyone united with the Messiah gets a fresh start, is created new. The old life is gone; a new life burgeons! Look at it! All this comes from the God who settled the relationship between us and him, and then called us to settle our relationships with each other. God put the world square with himself through the Messiah, giving the world a fresh start by offering forgiveness of sins. God has given us the task of telling everyone what he is doing. We’re Christ’s representatives. God uses us to persuade men and women to drop their differences and enter into God’s

work of making things right between them. We're speaking for Christ himself now: Become friends with God; he's already a friend with you.

Acts 11:1-18 (MSG)

The news traveled fast and in no time the leaders and friends back in Jerusalem heard about it—heard that the non-Jewish “outsiders” were now “in.” When Peter got back to Jerusalem, some of his old associates, concerned about circumcision, called him on the carpet: “What do you think you're doing rubbing shoulders with that crowd, eating what is prohibited and ruining our good name?”

So Peter, starting from the beginning, laid it out for them step-by-step: “Recently I was in the town of Joppa praying. I fell into a trance and saw a vision: Something like a huge blanket, lowered by ropes at its four corners, came down out of heaven and settled on the ground in front of me. Milling around on the blanket were farm animals, wild animals, reptiles, birds—you name it, it was there. Fascinated, I took it all in.

“Then I heard a voice: ‘Go to it, Peter—kill and eat.’ I said, ‘Oh, no, Master. I've never so much as tasted food that wasn't kosher.’ The voice spoke again: ‘If God says it's okay, it's okay.’ This happened three times, and then the blanket was pulled back up into the sky.

“Just then three men showed up at the house where I was staying, sent from Caesarea to get me. The Spirit told me to go with them, no questions asked. So I went with them, I and six friends, to the man who had sent for me. He told us how he had seen an angel right in his own house, real as his next-door neighbor, saying, ‘Send to Joppa and get Simon, the one they call Peter. He'll tell you something that will save your life—in fact, you and everyone you care for.’

“So I started in, talking. Before I'd spoken half a dozen sentences, the Holy Spirit fell on them just as he did on us the first time. I remembered Jesus' words: ‘John baptized with water; you will be baptized with the Holy Spirit.’ So I ask you: If God gave the same exact gift to them as to us when we believed in the Master Jesus Christ, how could I object to God?”

Hearing it all laid out like that, they quieted down. And then, as it sank in, they started praising God. “It's really happened! God has broken through to the other nations, opened them up to Life!”

Revelation 21:3-5 Behold

“Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

Psalm 119:1-2 (MSG)

You’re blessed when you stay on course, walking steadily on the road revealed by GOD. You’re blessed when you follow his directions, doing your best to find him. That’s right—you don’t go off on your own; you walk straight along the road he set. You, GOD, prescribed the right way to live; now you expect us to live it.

Science and Health with Key to the Scriptures and Prose Works by Mary Baker Eddy

129:22

We must look deep into realism instead of accepting only the outward sense of things. Can we gather peaches from a pine-tree, or learn from discord the concord of being? Yet quite as rational are some of the leading illusions along the path which Science must tread in its reformatory mission among mortals. The very name, *illusion*, points to nothingness.

264:3-5 to forms, 7-8

The crude creations of mortal thought must finally give place to the glorious forms... Mortals must look beyond fading, finite forms, if they would gain the true sense of things.

353:3

The physical senses and Science have ever been antagonistic, and they will so continue, till the testimony of the physical senses yields entirely to Christian Science.

335:13

Things spiritual and eternal are substantial. Things material and temporal are insubstantial.

168:15-20

“Because man-made systems insist that man becomes sick and useless, suffers and dies, all in consonance with the laws of God, are we to believe it? Are we to believe an authority which denies God’s spiritual command relating to perfection,—an authority which Jesus proved to be false?”

Mis. 65:14

We must not consider the false side of existence in order to gain the true solution of Life and its great realities.

154:24

That mother is not a Christian Scientist, and her affections need better guidance, who says to her child: “You look sick,” “You look tired,” “You need rest,” or “You need medicine.”

250:15-25

A mortal may be weary or pained, enjoy or suffer, according to the dream he entertains in sleep. When that dream vanishes, the mortal finds himself experiencing none of these dream-sensations. To the observer, the body lies listless, undisturbed, and sensationless, and the mind seems to be absent.

Now I ask, Is there any more reality in the waking dream of mortal existence than in the sleeping dream? There cannot be, since whatever appears to be a mortal man is a mortal dream.

516:4

The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

495:14

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any

painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

219:29

Entire immunity from the belief in sin, suffering, and death may not be reached at this period, but we may look for an abatement of these evils; and this scientific beginning is in the right direction.

563:1-7 (to ?)

Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal. We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts its hydra head, showing its horns in the many inventions of evil. But why should we stand aghast at nothingness?

215:15-24

We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of which darkness loses the appearance of reality. So sin and sorrow, disease and death, are the suppositional absence of Life, God, and flee as phantoms of error before truth and love.

With its divine proof, Science reverses the evidence of material sense. Every quality and condition of mortality is lost, swallowed up in immortality.

306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

Peo. 14:11-19

O Christian Scientist, thou of the church of the new-born; awake to a higher and holier love for God and man; put on the whole armor of Truth; rejoice in hope; be patient in tribulation,—that ye may go to the bed of anguish, and look upon this dream of life in matter, girt with a higher sense of omnipotence; and behold once again the power of divine Life and Love to heal and reinstate man in God's own image and likeness, having 'one Lord, one faith, one baptism.'

249:1-5

Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence.

Let the “male and female” of God’s creating appear.

403:15-16 mortal

...mortal existence is a state of self-deception and not the truth of being.

151:26-28

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal”.

288:31-1

The eternal Truth destroys what mortals seem to have learned from error, and man’s real existence as a child of God comes to light.

521:12

The harmony and immortality of man are intact. We should look away from the opposite supposition that man is created materially, and turn our gaze to the spiritual record of creation, to that which should be engraved on the understanding and heart “with the point of a diamond” and the pen of an angel.

248:29

Let unselfishness, goodness, mercy, justice, health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear.