

Wednesday Readings  
“Become as a little child”

Bible (ESV unless noted)

Mark 10:13-16 *they*

...they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

Deuteronomy 14:1 (to.) (NIV)

You are the children of the LORD your God.

John 3:35

The Father loves the Son and has given all things into his hand.

Luke 12:32 *it*

...it is your Father's good pleasure to give you the kingdom.

Psalms 26:8 (MSG)

GOD, I love living with you; your house glows with your glory.

Luke 15:11-32 *There* (MSG)

There was once a man who had two sons. The younger said to his father, ‘Father, I want right now what’s coming to me.’

“So the father divided the property between them. It wasn’t long before the younger son packed his bags and left for a distant country. There, undisciplined and dissipated, he wasted everything he had. After he had gone through all his money, there was a bad famine all through that country and he began to hurt. He signed on with a citizen there who assigned him to his fields to slop the pigs. He was so hungry he would have eaten the corncobs in the pig slop, but no one would give him any.

“That brought him to his senses. He said, ‘All those farmhands working for my father sit down to three meals a day, and here I am starving to death. I’m going back to my father. I’ll say to him, Father, I’ve sinned against God,

I've sinned before you; I don't deserve to be called your son. Take me on as a hired hand.' He got right up and went home to his father.

“When he was still a long way off, his father saw him. His heart pounding, he ran out, embraced him, and kissed him. The son started his speech: ‘Father, I've sinned against God, I've sinned before you; I don't deserve to be called your son ever again.’

“But the father wasn't listening. He was calling to the servants, ‘Quick. Bring a clean set of clothes and dress him. Put the family ring on his finger and sandals on his feet. Then get a grain-fed heifer and roast it. We're going to feast! We're going to have a wonderful time! My son is here—given up for dead and now alive! Given up for lost and now found!’ And they began to have a wonderful time.

“All this time his older son was out in the field. When the day's work was done he came in. As he approached the house, he heard the music and dancing. Calling over one of the houseboys, he asked what was going on. He told him, ‘Your brother came home. Your father has ordered a feast—...—because he has him home safe and sound.’

“The older brother stalked off in an angry sulk and refused to join in. His father came out and tried to talk to him, but he wouldn't listen. The son said, ‘Look how many years I've stayed here serving you, never giving you one moment of grief, but have you ever thrown a party for me and my friends? Then this son of yours who has thrown away your money on whores shows up and you go all out with a feast!’

“His father said, ‘Son, you don't understand. You're with me all the time, and everything that is mine is yours—but this is a wonderful time, and we had to celebrate. This brother of yours was dead, and he's alive! He was lost, and he's found!’”

Deuteronomy 32:10

He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Acts 3:1-10

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid

daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. Seeing Peter and John about to go into the temple, he asked to receive alms. And Peter directed his gaze at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!" And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. And leaping up he stood and began to walk, and entered the temple with them, walking and leaping and praising God.

Psalm 30:11-12

You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

Isaiah 43:1 *now*, 5-7 (MSG)

...now, GOD's Message, the God who made you in the first place, Jacob, the One who got you started, Israel: "Don't be afraid, I've redeemed you. I've called your name. You're mine.

"So don't be afraid: I'm with you. I'll round up all your scattered children, pull them in from east and west. I'll send orders north and south: 'Send them back. Return my sons from distant lands, my daughters from faraway places. I want them back, every last one who bears my name, every man, woman, and child Whom I created for my glory, yes, personally formed and made each one.'"

Isaiah 35:10

And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Galatians 4:6-7 *we* (MSG)

we have been set free to experience our rightful heritage. You can tell for sure that you are now fully adopted as his own children because God sent the Spirit of his Son into our lives crying out, "Papa! Father!" Doesn't that privilege of intimate conversation with God make it plain that you are not a slave, but a child? And if you are a child, you're also an heir, with complete access to the inheritance.

1 Thessalonians 5:5, 8 (to daylight) (MSG)

You're sons of Light, daughters of Day. We live under wide open skies and know where we stand.

Since we're creatures of Day, let's act like it. Walk out into the daylight...

Ecclesiastes 11:7-8 (to 1<sup>st</sup> .) (MSG)

Oh, how sweet the light of day, And how wonderful to live in the sunshine!  
Even if you live a long time, don't take a single day for granted.

2 Corinthians 13:5 (MSG)

Test yourselves to make sure you are solid in the faith. Don't drift along taking everything for granted. Give yourselves regular checkups. You need firsthand evidence, not mere hearsay, that Jesus Christ is in you. Test it out.

Isaiah 55:12

For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

Philippians 4:4-9 (MSG)

Celebrate God all day, every day. I mean, *revel* in him!

Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into his most excellent harmonies.

Psalms 149:1-3 (MSG)

Hallelujah! Sing to GOD a brand-new song, praise him in the company of all who love him. Let all Israel celebrate their Sovereign Creator, Zion's children exult in their King. Let them praise his name in dance; strike up the band and make great music!

Matthew 18:1-4

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" And calling to him a child, he put him in the midst of

them and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

1 John 3:1 (to 1<sup>st</sup> .)

See what kind of love the Father has given to us, that we should be called children of God; and so we are.

### Science and Health with Key to the Scriptures

323:32-4

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

ix:3-4

A child drinks in the outward world through the eyes and rejoices in the draught.

236:28-6

Jesus loved little children because of their freedom from wrong and their receptiveness of right. While age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it. On being questioned about it she answered ingenuously, “There is no sensation in matter.” Bounding off with laughing eyes, she presently added, “Mamma, my finger is not a bit sore.”

481:3-4

God’s being is infinity, freedom, harmony, and boundless bliss.

470:23-24

Man is the expression of God’s being.

90:24-25

The admission to one’s self that man is God’s own likeness sets man free to master the infinite idea.

527:4

Man is God's reflection, needing no cultivation, but ever beautiful and complete.

470:18

The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

288:27-28, 31-1

Science reveals the glorious possibilities of immortal man, forever unlimited by the mortal senses.

The eternal Truth destroys what mortals seem to have learned from error, and man's real existence as a child of God comes to light.

246:10-31

The measurement of life by solar years robs youth and gives ugliness to age. The radiant sun of virtue and truth coexists with being. Manhood is its eternal noon, undimmed by a declining sun. As the physical and material, the transient sense of beauty fades, the radiance of Spirit should dawn upon the enraptured sense with bright and imperishable glories.

Never record ages. Chronological data are no part of the vast forever. Time-tables of birth and death are so many conspiracies against manhood and womanhood. Except for the error of measuring and limiting all that is good and beautiful, man would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise. Man, governed by immortal Mind, is always beautiful and grand. Each succeeding year unfolds wisdom, beauty, and holiness.

Life is eternal. We should find this out, and begin the demonstration thereof. Life and goodness are immortal. Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight.

248:15-26

What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it? Then you are haunted in your work by vicious sculptors and hideous forms. Do you not hear from all mankind of the imperfect model? The world is

holding it before your gaze continually. The result is that you are liable to follow those lower patterns, limit your life-work, and adopt into your experience the angular outline and deformity of matter models.

To remedy this, we must first turn our gaze in the right direction, and then walk that way.

191:8-13

As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine Principle of man dawns upon human thought, and leads it to "where the young child was," - even to the birth of a new-old idea, to the spiritual sense of being and of what Life includes.

403:14-20

You command the situation if you understand that mortal existence is a state of self-deception and not the truth of being. Mortal mind is constantly producing on mortal body the results of false opinions; and it will continue to do so, until mortal error is deprived of its imaginary powers by Truth, which sweeps away the gossamer web of mortal illusion.

130:15

Christian Science, properly understood, would disabuse the human mind of material beliefs which war against spiritual facts; and these material beliefs must be denied and cast out to make place for truth. You cannot add to the contents of a vessel already full. Laboring long to shake the adult's faith in matter and to inculcate a grain of faith in God, — an inkling of the ability of Spirit to make the body harmonious, — the author has often remembered our Master's love for little children, and understood how truly such as they belong to the heavenly kingdom.

513:6-7

Advancing spiritual steps in the teeming universe of Mind lead on to spiritual spheres and exalted beings.

323:10 *we*

...we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

246:13

As the physical and material, the transient sense of beauty fades, the

radiance of Spirit should dawn upon the enraptured sense with bright and imperishable glories.

76:20-27 (to intact)

The sinless joy, — the perfect harmony and immortality of Life, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain, — constitutes the only veritable, indestructible man, whose being is spiritual. This state of existence is scientific and intact,

381:20-21

Think less of the enactments of mortal mind, and you will sooner grasp man's God-given dominion.

261:24

Breaking away from the mutations of time and sense, you will neither lose the solid objects and ends of life nor your own identity. Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.

249:5-9

Let the "male and female" of God's creating appear. Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be."

244:23-28

Man in Science is neither young nor old. He has neither birth nor death. He does not pass from matter to Mind, from the mortal to the immortal, from evil to good, or from good to evil. Such admissions cast us headlong into darkness and dogma.

476:11-13, 21-22, 28-32

Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man.

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.



When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;" that is, Truth and Love reign in the real man, showing that man in God's image is unfallen and eternal.

227:24-26

Citizens of the world, accept the "glorious liberty of the children of God," and be free! This is your divine right.