

Wednesday Readings
Believe and See
Bible (NKJV unless noted)

Proverbs 23:5 (to ?)

Will you set your eyes on that which is not?

Psalms 121:1-2 (MSG)

I will lift up mine eyes unto the hills, from whence cometh my help. I look up to the mountains; does my strength come from mountains? No, my strength comes from God, who made heaven, and earth, and mountains.

Psalms 27:8 (MSG)

When my heart whispered, "Seek God," my whole being replied, "I'm seeking him!"

Matthew 11:7-8 (to 2nd ?), 9 (to 2nd ?)

As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft garments? But what did you go out to see? A prophet?"

Matthew 16:1-3 *the*

...the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. He answered and said to them, "When it is evening you say, '*It will be fair weather, for the sky is red*'; and in the morning, '*It will be foul weather today, for the sky is red and threatening.*' Hypocrites! You know how to discern the face of the sky, but you cannot *discern* the signs of the times.

Isaiah 42:18-21 (MSG)

Pay attention! Are you deaf? Open your eyes! Are you blind? You're my servant, and you're not looking! You're my messenger, and you're not listening! The very people I depended upon, servants of God, blind as a bat—willfully blind! You've seen a lot, but looked at nothing. You've heard everything, but listened to nothing. God intended, out of the goodness of his heart, to be lavish in his revelation.

Matthew 13:1-11 (to works), 12-13 (MSG)

... Jesus left the house and sat on the beach. In no time at all a crowd gathered along the shoreline, forcing him to get into a boat. Using the boat as a pulpit, he addressed his congregation, telling stories. "What do you make of this? A farmer planted seed. As he scattered the seed, some of it fell on the road, and birds ate it. Some fell in the gravel; it sprouted quickly but didn't put down roots, so when the sun came up it withered just as quickly. Some fell in the weeds; as it came up, it was strangled by the weeds. Some fell on good earth, and produced a harvest beyond his wildest dreams. "Are you listening to this? Really listening?"

The disciples came up and asked, "Why do you tell stories?" He replied, "You've been given insight into God's kingdom. You know how it works.

Whenever someone has a ready heart for this, the insights and understandings flow freely. But if there is no readiness, any trace of receptivity soon disappears. That's why I tell stories: to create readiness, to nudge the people toward receptive insight. In their present state they can stare till doomsday and not see it, listen till they're blue in the face and not get it.

Matthew 13:14-15

And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not perceive; For the hearts of this people have grown dull. *Their* ears are hard of hearing, And their eyes they have closed, Lest they should see with *their* eyes and hear with *their* ears, Lest they should understand with *their* hearts and turn, So that I should heal them.'

Matthew 13:18-23 (MSG)

"Study this story of the farmer planting seed. When anyone hears news of the kingdom and doesn't take it in, it just remains on the surface, and so the Evil One comes along and plucks it right out of that person's heart. This is the seed the farmer scatters on the road. "The seed cast in the gravel—this is the person who hears and instantly responds with enthusiasm. But there is no soil of character, and so when the emotions wear off and some difficulty arrives, there is nothing to show for it.

"The seed cast in the weeds is the person who hears the kingdom news, but weeds of worry and illusions about getting more and wanting everything

under the sun strangle what was heard, and nothing comes of it. "The seed cast on good earth is the person who hears and takes in the News, and then produces a harvest beyond his wildest dreams."

Acts 10:36-41

The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead.

2 Kings 6:15-17 *the servant*

the servant of the man of God arose early and went out, there was an army, surrounding the city with horses and chariots. And his servant said to him, "Alas, my master! What shall we do?"

So he answered, "Do not fear, for those who *are* with us *are* more than those who *are* with them." And Elisha prayed, and said, "LORD, I pray, open his eyes that he may see." Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain *was* full of horses and chariots of fire all around Elisha.

Isaiah 55:8-9

"For My thoughts *are* not your thoughts, Nor *are* your ways My ways," says the LORD. "For *as* the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

2 Corinthians 10:3-5 (NIV)

For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

Daniel 6:1 (to kingdom), 3-4 *Daniel*, 6-7, 10-12, 16 (to den.), 19-24 (MSG) Darius reorganized his kingdom. ...Daniel, brimming with spirit and intelligence, so completely outclassed the other vice-regents and governors that the king decided to put him in charge of the whole kingdom. The vice-regents and governors got together to find some old scandal or skeleton in Daniel's life that they could use against him, but they couldn't dig up anything.

The vice-regents and governors conspired together and then went to the king and said, "King Darius, live forever! We've convened your vice-regents, governors, and all your leading officials, and have agreed that the king should issue the following decree: For the next thirty days no one is to pray to any god or mortal except you, O king. Anyone who disobeys will be thrown into the lions' den.

When Daniel learned that the decree had been signed and posted, he continued to pray just as he had always done. His house had windows in the upstairs that opened toward Jerusalem. Three times a day he knelt there in prayer, thanking and praising his God. The conspirators came and found him praying, asking God for help. They went straight to the king and reminded him of the royal decree that he had signed. "Did you not," they said, "sign a decree forbidding anyone to pray to any god or man except you for the next thirty days? And anyone caught doing it would be thrown into the lions' den?"

The king caved in and ordered Daniel brought and thrown into the lions' den.

At daybreak the king got up and hurried to the lions' den. As he approached the den, he called out anxiously, "Daniel, servant of the living God, has your God, whom you serve so loyally, saved you from the lions?" "O king, live forever!" said Daniel. "My God sent his angel, who closed the mouths of the lions so that they would not hurt me. I've been found innocent before God and also before you, O king. I've done nothing to harm you."

When the king heard these words, he was happy. He ordered Daniel taken up out of the den. When he was hauled up, there wasn't a scratch on him. He had trusted his God. Then the king commanded that the conspirators who had informed on Daniel be thrown into the lions' den, along with their wives and children. Before they hit the floor, the lions had them in their jaws, tearing them to pieces.

Romans 8:6-7

... to be carnally minded *is* death, but to be spiritually minded *is* life and peace. Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be.

Romans 8:9 *if* (MSG)

...if God himself has taken up residence in your life, you can hardly be thinking more of yourself than of him. Anyone, of course, who has not welcomed this invisible but clearly present God, the Spirit of Christ, won't know what we're talking about.

Deuteronomy 30:15-16

See, I have set before you today life and good, death and evil, in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.

Matthew 9:27-30 (to opened.)

When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!" And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."

Then He touched their eyes, saying, "According to your faith let it be to you." And their eyes were opened.

Science and Health with Key to the Scriptures
By Mary Baker Eddy

86:29-31

Mortal mind sees what it believes as certainly as it believes what it sees. It feels, hears, and sees its own thoughts.

122:1-7

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord,-- assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven,--

the actual reign of harmony on earth.

189:18

The human mortal mind, by an inevitable perversion, makes all things start from the lowest instead of from the highest mortal thought. The reverse is the case with all the formations of the immortal divine Mind. They proceed from the divine source; and so, in tracing them, we constantly ascend in infinite being.

329:26 *If*

If men understood their real spiritual source to be all blessedness, they would struggle for recourse to the spiritual and be at peace; but the deeper the error into which mortal mind is plunged, the more intense the opposition to spirituality, till error yields to Truth.

205:15

Befogged in error (the error of believing that matter can be intelligent for good or evil), we can catch clear glimpses of God only as the mists disperse, or as they melt into such thinness that we perceive the divine image in some word or deed which indicates the true idea,--the supremacy and reality of good, the nothingness and unreality of evil.

259:32-8

Deducing one's conclusions as to man from imperfection instead of perfection, one can no more arrive at the true conception or understanding of man, and make himself like it, than the sculptor can perfect his outlines from an imperfect model, or the painter can depict the form and face of Jesus, while holding in thought the character of Judas.

The conceptions of mortal, erring thought must give way to the ideal of all that is perfect and eternal.

445:15

You render the divine law of healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

168:4-8

If the scales are evenly adjusted, the removal of a single weight from either scale gives preponderance to the opposite. Whatever influence you cast on

the side of matter, you take away from Mind, which would otherwise outweigh all else.

167:11-12

We cannot serve two masters nor perceive divine Science with the material senses.

43:27

The divine must overcome the human at every point. The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs.

264:3

The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine Mind, when the mental picture is spiritual and eternal. Mortals must look beyond fading, finite forms, if they would gain the true sense of things. Where shall the gaze rest but in the unsearchable realm of Mind? We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

151: 26-28

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal.

325:2-5, 7

He who has the true idea of good loses all sense of evil, and by reason of this is being ushered into the undying realities of Spirit.

Jesus gave the true idea of being, which results in infinite blessings to mortals.

259:6

The divine nature was best expressed in Christ Jesus, who threw upon mortals the truer reflection of God and lifted their lives higher than their poor thought-models would allow,--thoughts which presented man as fallen, sick, sinning, and dying. The Christlike understanding of scientific being and divine healing includes a perfect Principle and idea,--perfect God and perfect man,--as the basis of thought and demonstration.

476:32-4

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick.

18:10

Jesus acted boldly, against the accredited evidence of the senses, against Pharisaical creeds and practices, and he refuted all opponents with his healing power.

39:22-27

Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists and governs the universe harmoniously.

323:32-4

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

324:5

"Blessed are the pure in heart: for they shall see God."

326:23-27

Saul of Tarsus beheld the way--the Christ, or Truth --only when his uncertain sense of right yielded to a spiritual sense, which is always right. Then the man was changed. Thought assumed a nobler outlook, and his life became more spiritual.

514:26

Understanding the control which Love held over all, Daniel felt safe in the lions' den, and Paul proved the viper to be harmless. All of God's creatures, moving in the harmony of Science, are harmless, useful, indestructible. A realization of this grand verity was a source of strength to the ancient worthies. It supports Christian healing, and enables its possessor to emulate the example of Jesus. "And God saw that it was good."

261:4

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

495:20

Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

261:27

Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.