

Wednesday Readings  
Come to the Waters - Handling Drought 2  
Bible (ESV unless noted)

1 Corinthians 3:3-7 *while*, 9 *You* (to ,)

...while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. You are God's field,

Colossians 3:2

Set your minds on things that are above, not on things that are on earth.

2 Corinthians 8:1-4 (to out), 5, 7-8, (MSG) 12-15 (ESV)

Now, friends, I want to report on the surprising and generous ways in which God is working in the churches in Macedonia province. Fierce troubles came down on the people of those churches, pushing them to the very limit. The trial exposed their true colors: They were incredibly happy, though desperately poor. The pressure triggered something totally unexpected: an outpouring of pure and generous gifts. I was there and saw it for myself. They gave offerings of whatever they could—far more than they could afford!—pleading for the privilege of helping out...

This was totally spontaneous, entirely their own idea... What explains it was that they had first given themselves unreservedly to God and to us. The other giving simply flowed out of the purposes of God working in their lives. You do so well in so many things—you trust God, you're articulate, you're insightful, you're passionate, you love us—now, do your best in this, too.

I'm not trying to order you around against your will. But by bringing in the Macedonians' enthusiasm as a stimulus to your love, I am hoping to bring the best out of you.

For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your

abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Matthew 4:1-4, 11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ““Man shall not live by bread alone, but by every word that comes from the mouth of God.””

Then the devil left him, and behold, angels came and were ministering to him.

Mark 6:34-44 *second he*

...he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

Psalms 24:1-5

The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers.

Who shall ascend the hill of the LORD? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from the LORD and righteousness from the God of his salvation.

Ezekiel 1:3

the word of the LORD came to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the Chebar canal, and the hand of the LORD was upon him there.

Exekiel 2:3 (to 1<sup>st</sup> ), 5 (to 2<sup>nd</sup> you)

And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them. And you, son of man, be not afraid of them, nor be afraid of their words, though briars and thorns are with you...

Exekiel 34:11-12, 14, 16 (to weak,)

For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak...

Exekiel 47:1 (to 1<sup>st</sup> ), 3-6, (8 to :), 9 *For*, 12

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east).

Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. Again he measured a thousand, and it was a river that

I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. And he said to me, “Son of man, have you seen this?”

Then he led me back to the bank of the river. And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea: For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

Malachi 3:6-7, 8-10 *In*, 12

I the LORD do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, ‘How shall we return?’

In your tithes and contributions. You are cursed with a curse, for you are robbing me, the whole nation of you. Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

Isaiah 55:1 (to ;), 2 (to ?), 3 (to 2<sup>nd</sup> ;), 13

Come, everyone who thirsts, come to the waters; Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Incline your ear, and come to me; hear, that your soul may live;

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.

Matthew 10:8 (NKJV)

Freely you have received; freely give.

Isaiah 35:5-7 (to ;), 10

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert. The parched ground shall become a pool, and the thirsty land springs of water;

And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Matthew 7:24-27 (to fell)

Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell...”

Science and Health with Key to the Scriptures  
By Mary Baker Eddy

203:32 *1<sup>st</sup> God*

...God alone is man's life.

76:6-8 (to ;)

When being is understood, Life will be recognized as neither material nor finite, but as infinite, — as God, universal good;

469:4-5 *2<sup>nd</sup> Life*

Life is not limited.

466:13-14 *2<sup>nd</sup> Truth*, 16

Truth is limitless; error is limited. Moreover, Truth is real, and error is unreal.

This last statement contains the point you will most reluctantly admit, although first and last it is the most important to understand.

204:3-5 (to ;), 7-9 *and* (to ,)

All forms of error support the false conclusions that there is more than one Life; that material history is as real and living as spiritual history; and that there are two separate, antagonistic entities and beings, two powers, — namely, Spirit and matter,

213:6-9, 13

Mortal mind conceives of something as either liquid or solid, and then classifies it materially. Immortal and spiritual facts exist apart from this mortal and material conception. Material theories partially paralyze this attraction towards infinite and eternal good by an opposite attraction towards the finite, temporary, and discordant.

510:19-20, 22 *the*

Geology has never explained the earth's formations; it cannot explain them. ... the allusion to fluids (Genesis i. 2) indicates a supposed formation of matter by the resolving of fluids into solids, analogous to the suppositional resolving of thoughts into material things.

506:15-21

Genesis i. 9. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Spirit, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.

507:13, 18-21, 24-25, 28-31

Genesis i. 11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

The tree and herb do not yield fruit because of any propagating power of their own, but because they reflect the Mind which includes all.

Infinite Mind creates and governs all, from the mental molecule to infinity. Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source. Mortal sense inverts this appearing and calls ideas material.

255:11-14

Mortal man has made a covenant with his eyes to belittle Deity with human conceptions. In league with material sense, mortals take limited views of all things.

91:16-4 (to ),

Absorbed in material selfhood we discern and reflect but faintly the substance of Life or Mind. The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

Certain erroneous postulates should be here considered in order that the spiritual facts may be better apprehended.

The first erroneous postulate of belief is, that substance, life, and intelligence are something apart from God.

The second erroneous postulate is, that man is both mental and material.

The third erroneous postulate is, that mind is both evil and good; whereas the real Mind cannot be evil nor the medium of evil, for Mind is God.

The fourth erroneous postulate is, that matter is intelligent, and that man has a material body which is part of himself.

The fifth erroneous postulate is, that matter holds in itself the issues of life and death,

92:25-27

We should blush to call that real which is only a mistake. The foundation of evil is laid on a belief in something besides God.

550:7-8

God cannot become finite, and be limited within material bounds.

264:7-8, 13-15

Mortals must look beyond fading, finite forms, if they would gain the true sense of things.

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible.

256:1-5 *The*, 29-1

The finite must yield to the infinite. Advancing to a higher plane of action, thought rises from the material sense to the spiritual, from the scholastic to the inspirational, and from the mortal to the immortal.

Finiteness cannot present the idea or the vastness of infinity. A mind originating from a finite or material source must be limited and finite. Infinite Mind is the creator, and creation is the infinite image or idea emanating from this Mind.

206:15

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the source of supply.

17:4

Give us this day our daily bread; Give us grace for to-day; feed the famished affections;

365:31

The poor suffering heart needs its rightful nutriment, such as peace, patience in tribulation, and a priceless sense of the dear Father's loving-kindness.

367:10

This is what is meant by seeking Truth, Christ, not "for the loaves and fishes," nor, like the Pharisee, with the arrogance of rank and display of scholarship, but like Mary Magdalene, from the summit of devout consecration, with the oil of gladness and the perfume of *gratitude*, with tears of repentance and with those hairs all numbered by the Father.

518:15-19

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

436:11

Giving a cup of cold water in Christ's name, is a Christian service. Laying down his life for a good deed, Mortal Man should find it again. Such acts bear their own justification, and are under the protection of the Most High.

570:14-18

Millions of unprejudiced minds — simple seekers for Truth, weary wanderers, athirst in the desert — are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.