

Wednesday Readings
Do You Have Questions?
Bible (Phillips unless noted)

Matt 12:9-10 *2nd there* (to him), 13

there happened to be a man with a shrivelled hand. "Is it right to heal anyone on the Sabbath day?" they asked him-

Then Jesus said to the man, "Stretch out your hand!" He did stretch it out, and it was restored as sound as the other.

Matt 18:1, 21

It was at this time that the disciples came to Jesus with the question, "Who is really greatest in the kingdom of Heaven?"

Then Peter approached him with the question, "Master, how many times can my brother wrong me and I must forgive him? Would seven times be enough?"

Matt 19:3, 16, 27 *Peter*

Then the Pharisees arrived with a test-question. "Is it right," they asked, "for a man to divorce his wife on any grounds whatever?"

Then it happened that a man came up to him and said, "Master what good thing must I do to secure eternal life?"

Peter exclaimed, "Look, we have left everything and followed you. What is that going to be worth to us?"

Matt 21:23

Then when he had entered the Temple and was in the act of teaching, the chief priests and Jewish elders came up to him and said, "What authority have you for what you're doing, and who gave you that authority?"

John 14:5, 8

"Lord," Thomas remonstrated, "we do not know where you're going, and how can we know what road you're going to take?"

Then Philip said to him, "Show us the Father, Lord, and we shall be satisfied."

Matt 22:16 *Master*, 23-28

“Master, we know that you are an honest man who teaches the way of God faithfully and that you don’t care for human approval. Now tell us—‘is it right to pay taxes to Caesar or not?’”

On the same day some Sadducees (who deny that there is any resurrection) approached Jesus with this question: “Master, Moses said if a man should die without any children, his brother should marry his widow and raise up a family for him. Now, we have a case of seven brothers. The first one married and died, and since he had no family he left his wife to his brother. The same thing happened with the second and the third, right up to the seventh. Last of all the woman herself died. Now in this ‘resurrection’, whose wife will she be of these seven men—for she belonged to all of them?”

Mark 8:1-4

About this time it happened again that a large crowd collected and had nothing to eat. Jesus called the disciples over to him and said, “My heart goes out to this crowd; they have been with me three days now and they have no food left. If I send them off home without anything, they will collapse on the way—and some of them have come from a distance.”

His disciples replied, “Where could anyone find the food to feed them here in this deserted spot?”

John 9:1-2, 7 *Go*

Later, as Jesus walked along he saw a man who had been blind from birth. “Master, whose sin caused this man’s blindness,” asked the disciples, “his own or his parents’?”

“Go and wash in the pool of Siloam.” So the man went off and washed and came home with his sight restored.

John 11:7-8

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”

Mark 13:3-4

Then while he was sitting on the slope of the Mount of Olives facing the

Temple, Peter, James, John and Andrew said to him privately, “Tell us, when will these things happen? What sign will there be that all these things are going to be accomplished?”

Mark 9:14-28

Then as they rejoined the other disciples, they saw that they were surrounded by a large crowd, and that some of the scribes were arguing with them. As soon as the people saw Jesus, they ran forward excitedly to welcome him.

“What is the trouble?” Jesus asked them. A man from the crowd answered, “Master, I brought my son to you because he has a dumb spirit. Wherever he is, it gets hold of him, throws him down on the ground and there he foams at the mouth and grinds his teeth. It’s simply wearing him out. I did speak to your disciples to get them to drive it out, but they hadn’t the power to do it.”

Jesus answered them, “Oh, what a faithless people you are! How long must I be with you, how long must I put up with you? Bring him here to me.” So they brought the boy to him, and as soon as the spirit saw Jesus, it convulsed the boy, who fell to the ground and writhed there, foaming at the mouth.

“How long has he been like this?” Jesus asked the father. “Ever since he was a child,” he replied. “Again and again it has thrown him into the fire or into water to finish him off. But if you can do anything, please take pity on us and help us.” “If you can do anything!” retorted Jesus. “Everything is possible to the man who believes.” “I do believe,” the boy’s father burst out. “Help me to believe more!”

When Jesus noticed that a crowd was rapidly gathering, he spoke sharply to the evil spirit, with the words, “I command you, deaf and dumb spirit, come out of this boy, and never go into him again!” The spirit gave a loud scream and after a dreadful convulsion left him. The boy lay there like a corpse, so that most of the bystanders said, “He is dead.”

But Jesus grasped his hands and lifted him up, and then he stood on his own feet. When he had gone home, Jesus’ disciples asked him privately, “Why were we unable to drive it out?”

John 8:3-7 *the*

...the scribes and Pharisees brought in to him a woman who had been caught in adultery. They made her stand in front, and then said to him, “Now,

master, this woman has been caught in adultery, in the very act. According to the Law, Moses commanded us to stone such women to death. Now, what do you say about her?"

Psalm 27:4-5, 7-9 (MSG)

I'm asking GOD for one thing, only one thing: To live with him in his house my whole life long. I'll contemplate his beauty; I'll study at his feet.

That's the only quiet, secure place in a noisy world, The perfect getaway, far from the buzz of traffic.

Listen, GOD, I'm calling at the top of my lungs: "Be good to me! Answer me!" When my heart whispered, "Seek God," my whole being replied, "I'm seeking him!" Don't hide from me now!

Psalm 119:1-3, 12-16 (ESV)

Blessed are those whose way is blameless, who walk in the law of the LORD! Blessed are those who keep his testimonies, who seek him with their whole heart, who also do no wrong, but walk in his ways!

Blessed are you, O LORD; teach me your statutes! With my lips I declare all the rules of your mouth. In the way of your testimonies I delight as much as in all riches. I will meditate on your precepts and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.

John 9:1-2, 7 *Go*

Later, as Jesus walked along he saw a man who had been blind from birth. "Master, whose sin caused this man's blindness," asked the disciples, "his own or his parents'?"

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Science and Health with Key to the Scriptures
By Mary Baker Eddy

136:9-10

The question then as now was, How did Jesus heal the sick?

223:20

The efforts of error to answer this question by some ology are vain. Spiritual rationality and free thought accompany approaching Science, and cannot be put down. They will emancipate humanity, and supplant unscientific means and so-called laws.

288:3

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses, and this warfare between the Spirit and flesh will settle all questions through faith in and the understanding of divine Love.

493:9

Question.--Will you explain sickness and show how it is to be healed?

482:13

Question.--Is it important to understand these explanations in order to heal the sick?

465:8 only (to .)

Question.

465:11 only (to .)

Question.

465:16 only (to .)

Question.

467:1

Question.--What are the demands of the Science of Soul?

468:8

Question.--What is the scientific statement of being?

468:16 only (to .)
Question.

468:25 only (to .)
Question.

472:13, 23
Question.--What is error?

Question.--Is there no Sin?

495:25
Question.--How can I progress most rapidly in the understanding of
Christian Science?

67:7-8 *Do*
"Do you know your course? Can you steer safely amid the storm?"

496:9-12 *Ask*
Ask yourself: Am I living the life that approaches the supreme good? Am I
demonstrating the healing power of Truth and Love?

9:5-11, 17-18
The test of all prayer lies in the answer to these questions: Do we love our
neighbor better because of this asking? Do we pursue the old selfishness,
satisfied with having prayed for something better, though we give no
evidence of the sincerity of our requests by living consistently with our
prayer?

Dost thou "love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind"?

vii:13-17
The time for thinkers has come. Truth, independent of doctrines and time-
honored systems, knocks at the portal of humanity. Contentment with the
past and the cold conventionality of materialism are crumbling away.

469:7
Question.--What is intelligence?

468:16

Question.--What is substance?

viii:12-13 (to ;)

The question, What is Truth, is answered by demonstration,--by healing both disease and sin;

131:30-4

In reply to John's inquiry, "Art thou he that should come," Jesus returned an affirmative reply, recounting his works instead of referring to his doctrine, confident that this exhibition of the divine power to heal would fully answer the question.

10:15

Spiritual attainments open the door to a higher understanding of the divine Life.

170:24

The age seems ready to approach this subject, to ponder somewhat the supremacy of Spirit, and at least to touch the hem of Truth's garment.

505:16-17

Spirit imparts the understanding which uplifts consciousness and leads into all truth.

506:18

Spirit, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.

505:26-2

This understanding is not intellectual, is not the result of scholarly attainments; it is the reality of all things brought to light. God's ideas reflect the immortal, unerring, and infinite. The mortal, erring, and finite are human beliefs, which apportion to themselves a task impossible for them, that of distinguishing between the false and the true.

504:23

The rays of infinite Truth, when gathered into the focus of ideas, bring light

instantaneously, whereas a thousand years of human doctrines, hypotheses, and vague conjectures emit no such effulgence.

510:2-4

How much more should we seek to apprehend the spiritual ideas of God, than to dwell on the objects of sense!

230:24 only

These merely evade the question.

91:17

The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

275:31

Truth, spiritually discerned, is scientifically understood. It casts out error and heals the sick.

465:9 only (to .)

Answer