

Wednesday Readings
Don't Fear Evil
Bible (NIV unless noted)

Psalms 62:1-2

Truly my soul finds rest in God; my salvation comes from him. Truly he is my rock and my salvation; he is my fortress, I will never be shaken.

How long will you assault me? Would all of you throw me down—this leaning wall, this tottering fence? Surely they intend to topple me from my lofty place; they take delight in lies.

Psalm 62:3-4 *There's* (MSG)

There's nothing to you, any of you—rotten floorboards, worm-eaten rafters, Anthills plotting to bring down mountains, far gone in make-believe.

Revelation 12:7-9 *Michael* (MSG)

Michael and his Angels fought the Dragon. The Dragon and his Angels fought back, but were no match for Michael. They were cleared out of Heaven, not a sign of them left. The great Dragon—ancient Serpent, the one called Devil and Satan, the one who led the whole earth astray—thrown out, and all his Angels thrown out with him, thrown down to earth.

Revelation 13:1-4

The dragon stood on the shore of the sea. And I saw a beast coming out of the sea. It had ten horns and seven heads, with ten crowns on its horns, and on each head a blasphemous name. The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority. One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was filled with wonder and followed the beast. People worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, “Who is like the beast? Who can wage war against it?”

Exodus 20:4-5 (to ;)

You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them;

Luke 6:46-47, 49 *if* (to 2nd .) (MSG)

Why are you so polite with me, always saying 'Yes, sir,' and 'That's right, sir,' but never doing a thing I tell you? These words I speak to you are not mere additions to your life, homeowner improvements to your standard of living. They are foundation words, words to build a life on.

... if you just use my words in Bible studies and don't work them into your life, you are like a dumb carpenter who built a house but skipped the foundation. When the swollen river came crashing in, it collapsed like a house of cards.

Matthew 14:22 (to ,) 23-32 2nd *he*

Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, ...he went up on a mountainside by himself to pray. Later that night, he was there alone,²⁴ and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Shortly before dawn Jesus went out to them, walking on the lake.²⁶ When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

"Lord, if it's you," Peter replied, "tell me to come to you on the water." "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down.

Matthew 26:36-46, 50-53 *Then*, 56-58 *Then*, 69-75

Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but

as you will.”

Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.” When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing.

Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!”

Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

“Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?”

Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

Then all the disciples cut and ran. The gang that had seized Jesus led him before Caiaphas the Chief Priest, where the religion scholars and leaders had assembled. Peter followed at a safe distance until they got to the Chief Priest's courtyard. Then he slipped in and mingled with the servants, watching to see how things would turn out.

Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

But he denied it before them all. “I don’t know what you’re talking about,” he said.

Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

He denied it again, with an oath: “I don’t know the man!”

After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

Exodus 14:13

Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today.

Psalms 112:7-9 (to .) (MSG)

Unfazed by rumor and gossip, Heart ready, trusting in God, Spirit firm, unperturbed, Ever blessed, relaxed among enemies, They lavish gifts on the poor—A generosity that goes on, and on, and on.

Psalms 46:1-3, 10 *Be*

God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging.

...Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.

Matthew 28:1-2, 5-7 (to 2nd .),

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.

The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’”

Matthew 28:16-19 (to 2nd), 20 (MSG)

Meanwhile, the eleven disciples were on their way to Galilee, headed for the mountain Jesus had set for their reunion. The moment they saw him they worshiped him. Some, though, held back, not sure about worship, about risking themselves totally.

Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, ...instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.”

Psalms 57:7-10

My heart, O God, is steadfast, my heart is steadfast; I will sing and make music. Awake, my soul! Awake, harp and lyre! I will awaken the dawn.

I will praise you, Lord, among the nations; I will sing of you among the peoples. For great is your love, reaching to the heavens; your faithfulness reaches to the skies.

Psalms 27:3

Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident.

Science and Health with Key to the Scriptures
By Mary Baker Eddy

131:10

The central fact of the Bible is the superiority of spiritual over physical

power.

186:15-18, 19-20

Every mortal must learn that there is neither power nor reality in evil.

Evil is self-assertive. It says: "I am a real entity, overmastering good." The only power of evil is to destroy itself. It can never destroy one iota of good.

71:1

Nothing is real and eternal,--nothing is Spirit,--but God and His idea. Evil has no reality. It is neither person, place, nor thing, but is simply a belief, an illusion of material sense.

95:28-29

Lulled by stupefying illusions, the world is asleep in the cradle of infancy, dreaming away the hours.

188:23 only

Error rehearses error.

562:29-18

Revelation xii. 3. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal. We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts its hydra head, showing its horns in the many inventions of evil. But why should we stand aghast at nothingness? The great red dragon symbolizes a lie, — the belief that substance, life, and intelligence can be material. This dragon stands for the sum total of human error. The ten horns of the dragon typify the belief that matter has power of its own, and that by means of an evil mind in matter the Ten Commandments can be broken.

The Revelator lifts the veil from this embodiment of all evil, and beholds its awful character; but he also sees the nothingness of evil and the allness of God.

567:18-27

That false claim--that ancient belief, that old serpent whose name is devil

(evil), claiming that there is intelligence in matter either to benefit or to injure men--is pure delusion, the red dragon; and it is cast out by Christ, Truth, the spiritual idea, and so proved to be powerless. The words "cast unto the earth" show the dragon to be nothingness, dust to dust; and therefore, in his pretence of being a talker, he must be a lie from the beginning. His angels, or messages, are cast out with their author.

207:9

We must learn that evil is the awful deception and unreality of existence. Evil is not supreme; good is not helpless; nor are the so-called laws of matter primary, and the law of Spirit secondary. Without this lesson, we lose sight of the perfect Father, or the divine Principle of man.

480:23 *evil*

...evil is but an illusion, and it has no real basis. Evil is a false belief. God is not its author. The supposititious parent of evil is a lie.

352:12-32

Would a mother say to her child, who is frightened at imaginary ghosts and sick in consequence of the fear: "I know that ghosts are real. They exist, and are to be feared; but you must not be afraid of them"?

Children, like adults, ought to fear a reality which can harm them and which they do not understand, for at any moment they may become its helpless victims; but instead of increasing children's fears by declaring ghosts to be real, merciless, and powerful, thus watering the very roots of childish timidity, children should be assured that their fears are groundless, that ghosts are not realities, but traditional beliefs, erroneous and man-made.

In short, children should be told not to believe in ghosts, because there are no such things. If belief in their reality is destroyed, terror of ghosts will depart and health be restored. The objects of alarm will then vanish into nothingness, no longer seeming worthy of fear or honor. To accomplish a good result, it is certainly not irrational to tell the truth about ghosts.

130:26-2

If thought is startled at the strong claim of Science for the supremacy of God, or Truth, and doubts the supremacy of good, ought we not, contrariwise, to be astounded at the vigorous claims of evil and doubt them, and no longer think it natural to love sin and unnatural to forsake it,--no longer imagine evil to be ever-present and good absent? Truth should not

seem so surprising and unnatural as error, and error should not seem so real as truth.

368:2-5

The confidence inspired by Science lies in the fact that Truth is real and error is unreal. Error is a coward before Truth.

134:21

The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord,--not because this Science is supernatural or preternatural, nor because it is an infraction of divine law, but because it is the immutable law of God, good. Jesus said: "I knew that Thou hearest me always;" and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water. There is divine authority for believing in the superiority of spiritual power over material resistance.

22:6

Waking to Christ's demand, mortals experience suffering. This causes them, even as drowning men, to make vigorous efforts to save themselves; and through Christ's precious love these efforts are crowned with success.

410:14

Every trial of our faith in God makes us stronger. The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. The Apostle John says: "There is no fear in Love, but perfect Love casteth out fear. . . . He that feareth is not made perfect in Love." Here is a definite and inspired proclamation of Christian Science.

570:18-21

What if the old dragon should send forth a new flood to drown the Christ-idea? He can neither drown your voice with its roar, nor again sink the world into the deep waters of chaos and old night.

293:21-23, 26

There is no vapid fury of mortal mind--expressed in earthquake, wind, wave, lightning, fire, bestial ferocity --and this so-called mind is self-destroyed.

In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit. Christian Science

brings to light Truth and its supremacy, universal harmony, the entirety of God, good, and the nothingness of evil.

306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

249:1, 6

Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence.

Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being. Any other theory of Life, or God, is delusive and mythological.