

Wednesday Readings
Enter The New Land, It Is Not Like The Old
Bible (NIV unless noted)

Hebrews 11:8-10

By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God.

Ruth 1:8, 14-16, 18-19 (to 1st .) (ESV)

Naomi said to her two daughters-in-law, “Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me.

Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.

And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem.

Deuteronomy 11:10-12

The land you are entering to take over is not like the land of Egypt, from which you have come, where you planted your seed and irrigated it by foot as in a vegetable garden. But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven. It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.

Deuteronomy 8:1, 7-9 (to ;)

Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land the LORD promised on oath to your ancestors.

For the LORD your God is bringing you into a good land—a land with brooks, streams, and deep springs gushing out into the valleys and hills; a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey; a land where bread will not be scarce and you will lack nothing;

Exodus 13:3 (to hand.)

Then Moses said to the people, “Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand.

1Peter 1:23 (to life.) (MSG)

Your new life is not like your old life.

Numbers 14:2 (to :), 3-4 *Why* (MSG)

All the People of Israel grumbled against Moses and Aaron. The entire community was in on it:

Why don't we just head back to Egypt? And right now!” Soon they were all saying it to one another: “Let's pick a new leader; let's head back to Egypt.”

Luke 9:62 *No*

No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.

Luke 9:62 *No* (MSG)

No procrastination. No backward looks. You can't put God's kingdom off till tomorrow. Seize the day.

Deuteronomy 7:7-9

The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples. But it was because the LORD loved you and kept the oath he swore to your ancestors that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt. Know

therefore that the LORD your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commandments.

John 8:1-11

Jesus went to the Mount of Olives. At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group and said to Jesus, “Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?” They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” Again he stooped down and wrote on the ground.

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?” “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

Romans 6:1-2 (MSG)

So what do we do? Keep on sinning so God can keep on forgiving? I should hope not! If we've left the country where sin is sovereign, how can we still live in our old house there? Or didn't you realize we packed up and left there for good? ...we entered into the new country of grace—a new life in a new land!

1Peter 1:23 (to life.) (MSG)

Your new life is not like your old life.

Numbers 13:30 Let (to ;) (KJV)

Let us go up at once, and possess it;

Deuteronomy 1:25 *It*

It is a good land that the LORD our God is giving us.”

Luke 13:23-27 (to knowing.) (MSG)

A bystander said, "Master, will only a few be saved?"

He said, "Whether few or many is none of your business. Put your mind on your life with God. The way to life—to God!—is vigorous and requires your total attention. A lot of you are going to assume that you'll sit down to God's salvation banquet just because you've been hanging around the neighborhood all your lives. Well, one day you're going to be banging on the door, wanting to get in, but you'll find the door locked and the Master saying, 'Sorry, you're not on my guest list.'

"You'll protest, 'But we've known you all our lives!' only to be interrupted with his abrupt, 'Your kind of knowing can hardly be called knowing.

Romans 12:2

Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

2 Corinthians 5:17-19 *The* (to sins.), 20 *Become* (MSG)

The old life is gone; a new life burgeons! Look at it! All this comes from the God who settled the relationship between us and him, and then called us to settle our relationships with each other. God put the world square with himself through the Messiah, giving the world a fresh start by offering forgiveness of sins.

Become friends with God; he's already a friend with you.

Colossians 3:3 (MSG)

Your old life is dead. Your new life, which is your real life—even though invisible to spectators—is with Christ in God. He is your life.

Romans 7:6 *we're* (MSG)

we're free to live a new life in the freedom of God.

Galations 5:1

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

Romans 8:1-2, 14-15 (to sonship.), 17

Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.

For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship.

Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

2 Corinthians 4:16 (MSG)

So we're not giving up. How could we!... ...God is making new life, not a day goes by without his unfolding grace.

Science and Health with Key to the Scriptures
By Mary Baker Eddy

263:32

The fading forms of matter, the mortal body and material earth, are the fleeting concepts of the human mind. They have their day before the permanent facts and their perfection in Spirit appear. The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine Mind, when the mental picture is spiritual and eternal. Mortals must look beyond fading, finite forms, if they would gain the true sense of things. We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

566:1

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear,—as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy,—so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God. Stately Science pauses not, but moves before them, a pillar of cloud by day and of fire by night, leading to divine heights.

167:22-26, 29

It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. There is but one way--namely, God and His idea--which leads to spiritual being.

On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on Truth can scientific healing power be realized.

360:13

Dear reader, which mind-picture or externalized thought shall be real to you,--the material or the spiritual? Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back and forth, striking the ribs of matter and swinging between the real and the unreal.

480:12-13

Material sense has its realm apart from Science in the unreal.

481:7-8

Material sense never helps mortals to understand Spirit, God.

22:3-6

Vibrating like a pendulum between sin and the hope of forgiveness,--selfishness and sensuality causing constant retrogression,--our moral progress will be slow.

21:25

Being in sympathy with matter, the worldly man is at the beck and call of error, and will be attracted thitherward. He is like a traveller going westward for a pleasure-trip. The company is alluring and the pleasures exciting. After following the sun for six days, he turns east on the seventh, satisfied if he can only imagine himself drifting in the right direction. By-and-by, ashamed of his zigzag course, he would borrow the passport of some wiser pilgrim, thinking with the aid of this to find and follow the right road.

182:9-16

We cannot obey both physiology and Spirit, for one absolutely destroys the

other, and one or the other must be supreme in the affections. It is impossible to work from two standpoints. If we attempt it, we shall presently "hold to the one, and despise the other."

The hypotheses of mortals are antagonistic to Science and cannot mix with it.

74:3-12, 19-21, 26-30

To be on communicable terms with Spirit, persons must be free from organic bodies; and their return to a material condition, after having once left it, would be as impossible as would be the restoration to its original condition of the acorn, already absorbed into a sprout which has risen above the soil. The seed which has germinated has a new form and state of existence. When here or hereafter the belief of life in matter is extinct, the error which has held the belief dissolves with the belief, and never returns to the old condition.

Such a backward transformation is impossible in Science.

There is no bridge across the gulf which divides two such opposite conditions as the spiritual, or incorporeal, and the physical, or corporeal.

In Christian Science there is never a retrograde step, never a return to positions outgrown.

442:19-22

An improved belief cannot retrograde. When Christ changes a belief of sin or of sickness into a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear.

227:21-24

Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way.

20:14

Jesus bore our infirmities; he knew the error of mortal belief, and "with his stripes [the rejection of error] we are healed." "Despised and rejected of men," returning blessing for cursing, he taught mortals the opposite of themselves, even the nature of God; and when error felt the power of Truth, the scourge and the cross awaited the great Teacher. Yet he swerved not,

well knowing that to obey the divine order and trust God, saves retracing and traversing anew the path from sin to holiness.

426:5-9

The discoverer of Christian Science finds the path less difficult when she has the high goal always before her thoughts, than when she counts her footsteps in endeavoring to reach it. When the destination is desirable, expectation speeds our progress.

20:25

The truth is the centre of all religion. It commands sure entrance into the realm of Love. St. Paul wrote, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;" that is, let us put aside material self and sense, and seek the divine Principle and Science of all healing.

21:9

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

226:22-2

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.