

Wednesday Readings
Faith and Works

Bible

1 Timothy 3:14 *I'm writing* (MSG)

...I'm writing this letter so you'll know how things ought to go in God's household, this God-alive church, bastion of truth.

James 2:14-18, 21-24, 26 (NIV)

What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? Suppose a brother or a sister is without clothes and daily food. If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.

But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by my deeds.

Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? You see that his faith and his actions were working together, and his faith was made complete by what he did. And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. You see that a person is considered righteous by what they do and not by faith alone.

As the body without the spirit is dead, so faith without deeds is dead.

Matthew 4:18-20, 23-24 (MSG)

Walking along the beach of Lake Galilee, Jesus saw two brothers: Simon (later called Peter) and Andrew. They were fishing, throwing their nets into the lake. It was their regular work. Jesus said to them, "Come with me. I'll make a new kind of fisherman out of you. I'll show you how to catch men and women instead of perch and bass." They didn't ask questions, but simply dropped their nets and followed.

From there he went all over Galilee. He used synagogues for meeting places and taught people the truth of God. God's kingdom was his theme—that beginning right now they were under God's government, a good government! He also healed people of their diseases and of the bad effects of their bad lives. Word got around the entire Roman province of Syria. People brought anybody with an ailment, whether mental, emotional, or physical. Jesus healed them, one and all.

Matthew 8:2 (NIV)

A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." Jesus reached out his hand and touched the man. "I am willing," he

said. “Be clean!” Immediately he was cleansed of his leprosy.

Matthew 11:2-4 (NIV)

When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples to ask him, “Are you the one who is to come, or should we expect someone else?”

Jesus replied, “Go back and report to John what you hear and see:

Luke 9:1-3 (MSG)

Jesus now called the Twelve and gave them authority and power to deal with all the demons and cure diseases. He commissioned them to preach the news of God's kingdom and heal the sick. He said, "Don't load yourselves up with equipment. Keep it simple; you are the equipment.

James 4:7 *to I^v*. (MSG)

So let God work his will in you.

James 5:14 *to ?*, 15, 16 *The* (MSG)

Are you sick? Believing-prayer will heal you, and Jesus will put you on your feet. And if you've sinned, you'll be forgiven—healed inside and out. The prayer of a person living right with God is something powerful to be reckoned with.

James 1:5-8 (MSG)

If you don't know what you're doing, pray to the Father. He loves to help. You'll get his help, and won't be condescended to when you ask for it. Ask boldly, believingly, without a second thought. People who "worry their prayers" are like wind-whipped waves. Don't think you're going to get anything from the Master that way, adrift at sea, keeping all your options open.

Acts 17:15, 18 *to him*, 19-21 (NIV)

Those who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

A group of Epicurean and Stoic philosophers began to debate with him. Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting? You are bringing some strange ideas to our ears, and we would like to know what they mean.” (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

Jeremiah 23:29 (NIV)

Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?”

Acts 20:7, 9-12 (MSG)

We met on Sunday to worship and celebrate the Master's Supper. Paul addressed the congregation. Our plan was to leave first thing in the morning, but Paul talked on, way past midnight. A young man named Eutychus was sitting in an open window. As Paul went on and on, Eutychus fell sound asleep and toppled out the third-story window. When they picked him up, he was dead.

Paul went down, stretched himself on him, and hugged him hard. "No more crying," he said. "There's life in him yet." Then Paul got up and served the Master's Supper. And went on telling stories of the faith until dawn! On that note, they left—Paul going one way, the congregation another, leading the boy off alive, and full of life themselves.

Acts 10:34-36 *God* (MSG)

"God plays no favorites! It makes no difference who you are or where you're from—if you want God and are ready to do as he says, the door is open. The Message he sent to the children of Israel—that through Jesus Christ everything is being put together again—well, he's doing it everywhere, among everyone.

Matthew 5:13 *to godliness*, 14-15 (MSG)

"Let me tell you why you are here. You're here to be salt-seasoning that brings out the God-flavors of this earth. If you lose your saltiness, how will people taste godliness?"

"Here's another way to put it: You're here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We're going public with this, as public as a city on a hill. If I make you light-bearers, you don't think I'm going to hide you under a bucket, do you? I'm putting you on a light stand. Now that I've put you there on a hilltop, on a light stand—shine!"

Matthew 5:16 (NKJV)

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Science and Health with Key to the Scriptures

By Mary Baker Eddy

138:27-29

Our Master said to every follower: "Go ye into all the world, and preach the gospel to every creature! ...Heal the sick!"

145:32-2 2nd.

Our Master's first article of faith propounded to his students was healing, and he proved his faith by his works. The ancient Christians were healers.

141:3-9

More than profession is requisite for Christian demonstration. Few understand or adhere

to Jesus' divine precepts for living and healing. Why? Because his precepts require the disciple to cut off the right hand and pluck out the right eye,--that is, to set aside even the most cherished beliefs and practices, to leave all for Christ.

138:18-22

Christians are under as direct orders now, as they were then, to be Christlike, to possess the Christ-spirit, to follow the Christ-example, and to heal the sick as well as the sinning.

15:18-22

We must resolve to take up the cross, and go forth with honest hearts to work and watch for wisdom, Truth, and Love. We must "pray without ceasing." Such prayer is answered, in so far as we put our desires into practice.

450:19-20 *to ;*

The Christian Scientist has enlisted to lessen evil, disease, and death;

496:9-12, 15-19

We all must learn that Life is God. Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love?

Hold perpetually this thought,--that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, over-lying, and encompassing all true being.

25:26-31

Implicit faith in the Teacher and all the emotional love we can bestow on him, will never alone make us imitators of him. We must go and do likewise, else we are not improving the great blessings which our Master worked and suffered to bestow upon us.

448:28-32

It is Christian Science to do right, and nothing short of right-doing has any claim to the name. To talk the right and live the wrong is foolish deceit, doing one's self the most harm.

110:25-29

Jesus demonstrated the power of Christian Science to heal mortal minds and bodies. But this power was lost sight of, and must again be spiritually discerned, taught, and demonstrated according to Christ's command, with "signs following."

136:1-5

Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing. He taught his followers that his religion had a divine Principle, which would cast out error and heal both the sick and the sinning.

141:17-21

For this Principle there is no dynasty, no ecclesiastical monopoly. Its only priest is the spiritualized man. The Bible declares that all believers are made "kings and priests unto God."

494:30-32

Our Master cast out devils (evils) and healed the sick. It should be said of his followers also, that they cast fear and all evil out of themselves and others and heal the sick.

366:31-3

If we would heal by the Spirit, we must not hide the talent of spiritual healing under the napkin of its form, nor bury the *morale* of Christian Science in the grave-clothes of its letter.

15:28-30

Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

367:17-23

A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: "Ye are the salt of the earth." "Ye are the light of the world. A city that is set on an hill cannot be hid." Let us watch, work, and pray that this salt lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

55:21-26

The promises will be fulfilled. The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly all on the altar of divine Science, drinketh of Christ's cup now, and is endued with the spirit and power of Christian healing.

367:27-29

I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.