

Wed. 1/11/17Healing the Beliefs of the Past

Job 8:9

- 9 (For we *are but of* yesterday, and know nothing, because our days upon earth *are* a shadow:)

Job 17:11, 15

- 11 My days are past, my purposes are broken off, *even* the thoughts of my heart.
- 15 And where *is* now my hope? as for my hope, who shall see it?

Job 29:2, 3, 4, 5

- 2 Oh that I were as *in* months past, as *in* the days *when* God preserved me;
- 3 When his candle shined upon my head, *and when* by his light I walked *through* darkness;
- 4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;
- 5 When the Almighty *was* yet with me, *when* my children *were* about me;

Ps. 90:1, 2, 4, 14, 16, 17

- 1 LORD, thou hast been our dwelling place in all generations.
- 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.
- 4 For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.
- 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
- 16 Let thy work appear unto thy servants, and thy glory unto their children.
- 17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Eccl. 3:15, 14

- 14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.
- 15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Rom. 11:30-36

- 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
- 31 Even so have these also now not believed, that through your mercy they also may obtain mercy.
- 32 For God hath concluded them all in unbelief, that he might have mercy upon all.
- 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!
- 34 For who hath known the mind of the Lord? or who hath been his counsellor?
- 35 Or who hath first given to him, and it shall be recompensed unto him again?
- 36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

Heb. 13:8

- 8 Jesus Christ the same yesterday, and to-day, and for ever.

Un. 61:3-4

God is “the same yesterday, and to-day, and forever.”

Mis. 100:8-11 (to 1st .)

- Past, present, future, will show the word and might of
- 9 Truth — healing the sick and reclaiming the sinner — so long as there remains a claim of error for Truth to deny or to destroy.

SH 84:11-13

- It is the prerogative of the ever-present, divine Mind, and
- 12 of thought which is in rapport with this Mind, to know the past, the present, and the future.

Mis. 339:15-18

- The past admonishes us:
with finger grim and cold it points to every mortal mistake;
or smiling saith, “Thou hast been faithful over a few
- 18 things.”

Mis. 330:18-23

It is good to
 talk with our past hours, and learn what report they
 bear, and how they might have reported more spirit-
 21 ual growth. With each returning year, higher joys,
 holier aims, a purer peace and diviner energy, should
 freshen the fragrance of being.

Mis. 130:22-24

Where the motive to do right exists,
 and the majority of one's acts are right, we should avoid
 24 referring to past mistakes.

My. 12:17-28

This was an emphatic rule of St. Paul: "Behold, now
 18 is the accepted time." A lost opportunity is the great-
 est of losses. Whittier mourned it as what "might
 have been." We own no past, no future, we pos-
 21 sess only *now*. If the reliable *now* is carelessly lost in
 speaking or in acting, it comes not back again. What-
 ever needs to be done which cannot be done now,
 24 God prepares the way for doing; while that which can
 be done now, but is not, increases our indebtedness to
 God. Faith in divine Love supplies the ever-present
 27 help and *now*, and gives the power to "act in the living
 present."

Pul. 1:9-11

Time past and time
 present, both, may pain us, but time *improved* is elo-
 quent in God's praise.

SH 112:16-22

From the infinite One in Christian Science comes one
 Principle and its infinite idea, and with this infinitude
 18 come spiritual rules, laws, and their demon-
 stration, which, like the great Giver, are "the
 same yesterday, and to-day, and forever;" for thus are
 21 the divine Principle of healing and the Christ-idea charac-

Unchanging
 Principle

terized in the epistle to the Hebrews.

SH 142:31-4

Truth

143:1 is God's remedy for error of every kind, and Truth de-
 3 as yesterday, Christ casts out evils and heals the
 sick.

SH 178:8-10 The

The remote cause or belief

9 of disease is not dangerous because of its priority and
 the connection of past mortal thoughts with present.

SH 240:19-21

18 If mortals are not progressive, past failures
 will be repeated until all wrong work is ef-
 21 faced or rectified.

Progress
 demanded

SH 216:30-1

Give up

your material belief of mind in matter, and
 have but one Mind, even God; for this Mind forms its

217:1 own likeness.

SH 487:13-18

Question. — You speak of belief. Who or what is it
 that believes?

15 *Answer.* — Spirit is all-knowing; this precludes the
 need of believing. Matter cannot believe, and Mind
 understands. The body cannot believe. The
 18 believer and belief are one and are mortal.

Understanding
 versus belief

SH 249:14-20

12 God is
 15 the infinite, and infinity never began, will never end, and
 includes nothing unlike God. Whence then is soulless
 matter?
 18 Life is, like Christ, "the same yesterday, and to-day,
 and forever." Organization and time have nothing to do
 with Life. You say, "I dreamed last night."

Illusive dreams

(to 1st .)

SH 283:6-7

Mind is the same Life, Love, and wisdom “yesterday, and to-day, and forever.”

SH 224:4-7

As the crude footprints of the past disappear from the dissolving paths of the present, we shall better understand
6 the Science which governs these changes, and shall plant our feet on firmer ground.

My. 109:10-4

If nineteen hundred years ago Christ taught his followers to heal the sick, he is to-day teaching them the
12 same heavenly lesson. Christ is “the same yesterday, and to-day, and forever.” “God is Love,” the ever-operative divine Principle (or Person, if you please) whose
15 person is not corporeal, not finite. This infinite Person we know not of by the hearing of the ear, yet we may sometimes say with Job, “But now mine eye [spiritual
18 sense] seeth Thee.”

God is one because God is All. Therefore there can be but one God, one Christ. We are individually but
21 specks in His universe, the reflex images of this divine Life, Truth, and Love, in whom “we live, and move, and have our being.” Divine metaphysics is not to
24 be scoffed at; it is Truth with us, God “manifest in the flesh,” not alone by miracle and parable, but by proof;
110:1 it is the divine nature of God, which belongs not to a dispensation now ended, but is ever present, casting out
3 evils, healing the sick, and raising the dead — resurrecting individuals buried above-ground in material sense.

Ret. 94:21-24

21 There is no “lo here! or lo there!” in divine Science; its manifestation must be “the same yesterday, and to-day, and forever,” since Science is eternally one, and
24 unchanging, in Principle, rule, and demonstration.

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