

Wednesday Readings
The Human Mind – The Divine Mind

Bible (NIV unless noted)

Philippians 2:13 *it*

...it is God who works in you to will and to act in order to fulfill his good purpose.

John 14:8-12

Philip said, "Lord, show us the Father and that will be enough for us."

Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.

2 Corinthians 4:6 *God, 18*

God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

2 King 6:8-17

Now the king of Aram was at war with Israel. After conferring with his officers, he said, "I will set up my camp in such and such a place." The man of God sent word to the king of Israel: "Beware of passing that place, because the Arameans are going down there." So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.

This enraged the king of Aram. He summoned his officers and demanded of

them, “Tell me! Which of us is on the side of the king of Israel?” “None of us, my lord the king,” said one of his officers, “but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom.” “Go, find out where he is,” the king ordered, “so I can send men and capture him.” The report came back: “He is in Dothan.” Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. “Oh no, my lord! What shall we do?” the servant asked. “Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.” And Elisha prayed, “Open his eyes, LORD, so that he may see.” Then the LORD opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

Matthew 6:6-8 (MSG)

“Here’s what I want you to do: Find a quiet, secluded place so you won’t be tempted to role-play before God. Just be there as simply and honestly as you can manage. The focus will shift from you to God, and you will begin to sense his grace.

“The world is full of so-called prayer warriors who are prayer-ignorant. They’re full of formulas and programs and advice, peddling techniques for getting what you want from God. Don’t fall for that nonsense. This is your Father you are dealing with, and he knows better than you what you need. With a God like this loving you, you can pray very simply.

Psalms 103:2-5

Praise the LORD, my soul, and forget not all his benefits—who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion, who satisfies your desires with good things so that your youth is renewed like the eagle’s.

John 3:1-2

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

John 5:19-20 *Very* (to 1st.)

“Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. For the Father loves the Son and shows him all he does.

Matthew 12:22-26, 28

Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. All the people were astonished and said, “Could this be the Son of David?” But when the Pharisees heard this, they said, “It is only by Beelzebul, the prince of demons, that this fellow drives out demons.” Jesus knew their thoughts and said to them, “If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

Matthew 17:14-21 (MSG)

At the bottom of the mountain, they were met by a crowd of waiting people. As they approached, a man came out of the crowd and fell to his knees begging, “Master, have mercy on my son. He goes out of his mind and suffers terribly, falling into seizures. Frequently he is pitched into the fire, other times into the river. I brought him to your disciples, but they could do nothing for him.”

Jesus said, “What a generation! No sense of God! How many times do I have to go over these things? Bring the boy here.” He ordered the afflicting demon out—and it was out, gone. From that moment on the boy was well.

When the disciples had Jesus off to themselves, they asked, “Why couldn’t we throw it out?” “Because you’re not yet taking *God* seriously,” said Jesus. “The simple truth is that if you had a mere kernel of faith, a poppy seed, say, you would tell this mountain, ‘Move!’ and it would move. There is nothing you wouldn’t be able to tackle.”

Matthew 19:16-26 (MSG)

Another day, a man stopped Jesus and asked, “Teacher, what good thing must I do to get eternal life?” Jesus said, “Don’t murder, don’t commit adultery, don’t steal, don’t lie, honor your father and mother, and love your neighbor as you do yourself.” The young man said, “I’ve done all that. What’s left?” “If you want to give it all you’ve got,” Jesus replied, “go sell your possessions; give everything to the poor. All your wealth will then be

in heaven. Then come follow me." That was the last thing the young man expected to hear. And so, crest-fallen, he walked away. He was holding on tight to a lot of things, and he couldn't bear to let go. The disciples were staggered. "Then who has any chance at all?" Jesus looked hard at them and said, "No chance at all if you think you can pull it off yourself. Every chance in the world if you trust God to do it."

Ephesians 3:14-19

For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

Ephesians 3: 20 (MSG)

God can do anything, you know—far more than you could ever imagine or guess or request in your wildest dreams! He does it not by pushing us around but by working within us, his Spirit deeply and gently within us.

Proverbs 3:5

Trust in the LORD with all your heart and lean not on your own understanding; in all your ways submit to him, and he will direct your paths.

Philippians 2:5 (NLV)

Think as Christ Jesus thought.

Science and Health with Key to the Scriptures

79:17 *The*

The Apostle Paul bade men have the Mind that was in the Christ. Jesus did his own work by the one Spirit. He said: "My Father worketh hitherto, and I work."

203:13

Spiritual perception brings out the possibilities of being, destroys reliance on aught but God, and so makes man the image of his Maker in deed and in

truth.

169:18-23, 27

Science not only reveals the origin of all disease as mental, but it also declares that all disease is cured by divine Mind. There can be no healing except by this Mind, however much we trust a drug or any other means towards which human faith or endeavor is directed. Only the action of Truth, Life, and Love can give harmony.

xi:1-14

Many imagine that the phenomena of physical healing in Christian Science present only a phase of the action of the human mind, which action in some unexplained way results in the cure of disease. On the contrary, Christian Science rationally explains that all other pathological methods are the fruits of human faith in matter, - faith in the workings, not of Spirit, but of the fleshly mind which must yield to Science.

The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation.

x:3-9

The first edition of Science and Health was published in 1875. Various books on mental healing have since been issued, most of them incorrect in theory and filled with plagiarisms from Science and Health. They regard the human mind as a healing agent, whereas this mind is not a factor in the Principle of Christian Science.

185:6, 26

Such theories have no relationship to Christian Science, which rests on the conception of God as the only Life, substance, and intelligence, and excludes the human mind as a spiritual factor in the healing work.

Erroneous mental practice may seem for a time to benefit the sick, but the recovery is not permanent. This is because erroneous methods act on and through the material stratum of the human mind, called brain, which is but a mortal consolidation of material mentality and its suppositional activities.

445:15

You render the divine law of healing obscure and void, when you weigh the

human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

260:28

If we array thought in mortal vestures, it must lose its immortal nature.

263:1-4, 7-10

Mortals are egotists. They believe themselves to be independent workers, personal authors, and even privileged originators of something which Deity would not or could not create.

When mortal man blends his thoughts of existence with the spiritual and works only as God works, he will no longer grope in the dark and cling to earth because he has not tasted heaven.

136:9-14, 32-3

The question then as now was, How did Jesus heal the sick? He appealed to his students: "Whom do men say that I, the Son of man, am?" That is: Who or what is it that is thus identified with casting out evils and healing the sick?

Jesus patiently persisted in teaching and demonstrating the truth of being. His students saw this power of Truth heal the sick, cast out evil, raise the dead;

137:7-11

Yearning to be understood, the Master repeated, "But whom say ye that I am?" This renewed inquiry meant: Who or what is it that is able to do the work, so mysterious to the popular mind?

174:30-32

We should understand that the cause of disease obtains in the mortal human mind, and its cure comes from the immortal divine Mind.

270:29

Hence the fact that the human mind alone suffers, is sick, and that the divine Mind alone heals.

176:13

When the mechanism of the human mind gives place to the divine Mind, selfishness and sin, disease and death, will lose their foothold.

547:28

Inspired thought relinquishes a material, sensual, and mortal theory of the universe, and adopts the spiritual and immortal.

531:10

The human mind will sometime rise above all material and physical sense, exchanging it for spiritual perception, and exchanging human concepts for the divine consciousness. Then man will recognize his God-given dominion and being.

263:32-10

The fading forms of matter, the mortal body and material earth, are the fleeting concepts of the human mind. They have their day before the permanent facts and their Mind's perfection in Spirit appear. The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine Mind, when the mental picture is spiritual and eternal. Mortals must look beyond fading, finite forms, if they would gain the true sense of things. Where shall the gaze rest but in the unsearchable realm of Mind?

155:21-25

The human mind acts more powerfully to offset the discords of matter and the ills of flesh, in proportion as it puts less weight into the material or fleshly scale and more weight into the spiritual scale.

128:4-18

The term Science, properly understood, refers only to the laws of God and to His government of the universe, inclusive of man. From this it follows that business men and cultured scholars have found that Christian Science enhances their endurance and mental powers, enlarges their perception of character, gives them acuteness and comprehensiveness and an ability to exceed their ordinary capacity. The human mind, imbued with this spiritual understanding, becomes more elastic, is capable of greater endurance, escapes somewhat from itself, and requires less repose. A knowledge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher realms.

162:9

The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

251:15-24

We must learn how mankind govern the body, whether through faith in hygiene, in drugs, or in will-power. We should learn whether they govern the body through a belief in the necessity of sickness and death, sin and pardon, or govern it from the higher understanding that the divine Mind makes perfect, acts upon the so-called human mind through truth, leads the human mind to relinquish all error, to find the divine Mind to be the only Mind, and the healer of sin, disease, death.

393:16-18

Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.

151:20

Every function of the real man is governed by the divine Mind. The human mind has no power to kill or to cure, and it has no control over God's man. The divine Mind that made man maintains His own image and likeness. The human mind is opposed to God and must be put off, as St. Paul declares. All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

395:6-10

Like the great Exemplar, the healer should speak to disease as one having authority over it, leaving Soul to master the false evidences of the corporeal senses and to assert its claims over mortality and disease.

495:1-3

God will heal the sick through man, whenever man is governed by God. Truth casts out error now as surely as it did nineteen centuries ago.

261:4

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

22:11-12

"Work out your own salvation," is the demand of Life and Love, for to this end God worketh with you.