

Wednesday Readings  
I am...  
Bible (ASV unless noted)

Matthew 16:15 *who*  
...who do you say that I am?

Genesis 1:26 (to 1<sup>st</sup> .), 27  
Then God said, "Let us make man in our image, after our likeness.

So God created man in his own image, in the image of God he created him; male and female he created them.

Romans 8:16 (MSG)  
God's Spirit touches our spirits and confirms who we really are. We know who he is, and we know who we are: Father and children.

1 John 3:1 (NKJV)  
Behold what manner of love the Father has bestowed on us, that we should be called children of God!<sup>1</sup>

Matthew 16:15 *And* (MSG)  
"And how about you? Who do you say I am?"

Genesis 2:6 (KJV)  
But there went up a mist from the earth, and watered the whole face of the ground.

Psalms 88:15 3<sup>rd</sup> *I*  
I am distracted.

Genesis 25:30 2<sup>nd</sup> *I* (to 2<sup>nd</sup> .)  
I am faint:

Genesis 27:2 1<sup>st</sup> *I* (to 3<sup>rd</sup> ,)  
I am old

Jeremiah 2:35 1<sup>st</sup> *I* (to ;)  
I am innocent;

Judges 4:19 2<sup>nd</sup> *I* (to 1<sup>st</sup> .)  
I am thirsty

Genesis 16:5 *You* (to 1<sup>st</sup> .) (NIV)  
“You are responsible for the wrong I am suffering.

Numbers 11:11 *Why*, 15 *I’ve* (MSG)  
"Why are you treating me this way? What did I ever do to you to deserve this? I've seen enough; I've had enough. Let me out of here."

Job 7:20 *I’m* (CEB)  
I’m a burden to myself?

Proverbs 8:14 *I*  
I am understanding; I have might.

Numbers 11:14  
I am not able to bear all this people alone, because it is too heavy for me.

Jeremiah 3:12 2<sup>nd</sup> *I* (to ,)  
I am merciful,

Genesis 27:11 *I*  
I am a smooth man

Job 19:7 2<sup>nd</sup> *I*  
I am not heard:

Jeremiah 15:6 *I*  
I am weary with repenting.

Job 33:9  
I am clean without transgression, I am innocent; neither is there iniquity in me.

Isaiah 65:5 *Stand* (to 1<sup>st</sup>.)  
Stand by thyself, come not near to me; for I am holier than thou.

Matt 3:17 *I*

I am well pleased.

Job 7:4

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

Matt 16:15

"And how about you? Who do you say I am?"

Exodus 3:7 (to ,), 9-12 (to 1<sup>st</sup> .), 13-14, 16 (1<sup>st</sup>.) (MSG)

God said, "The Israelite cry for help has come to me, and I've seen for myself how cruelly they're being treated by the Egyptians. It's time for you to go back: I'm sending you to Pharaoh to bring my people, the People of Israel, out of Egypt."

Moses answered God, "But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?"

"I'll be with you," God said.

Then Moses said to God, "Suppose I go to the People of Israel and I tell them, 'The God of your fathers sent me to you'; and they ask me, 'What is his name?' What do I tell them?"

God said to Moses, "I-AM-WHO-I-AM. Tell the People of Israel, 'I-AM sent me to you.'"

"Now be on your way.

"Believe me, they will listen to you.

Exodus 4:1, 10, 11 (to,), 12 get, 13 (MSG)

Moses objected, "They won't trust me. They won't listen to a word I say. They're going to say, 'God? Appear to him? Hardly!'"

Moses raised another objection to God: "Master, please, I don't talk well. I've never been good with words, neither before nor after you spoke to me. I stutter and stammer."

God said, "...get going. I'll be right there with you—with your mouth! I'll be right there to teach you what to say."

He said, "Oh, Master, please! Send somebody else!"

Isaiah 6:5 *Woe* (to:)

Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips:

Romans 7:24 (KJV)

O wretched man that I am! who shall deliver me from the body of this death?

Matt 16:15 *whom* (KJV)

...whom say ye that I am?

John 8:23-24 (MSG)

Jesus said, "You're tied down to the mundane; I'm in touch with what is beyond your horizons. You live in terms of what you see and touch. I'm living on other terms. I told you that you were missing God in all this. You're at a dead end. If you won't believe I am who I say I am, you're at the dead end of sins. You're missing God in your lives."

Isaiah 51:1 *Ponder* (MSG)

Ponder the rock from which you were cut, the quarry from which you were dug.

Ephesians 4: 14-15 (NIV)

Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ.

Deuteronomy 32:1-4, 6-7 *Is, 9 the* (ESV)

"Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb. For I will proclaim the name of the LORD; ascribe greatness to our God!

"The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

Is not he your father, who created you, who made you and established you? Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you. ...the LORD's portion is his people, Jacob his allotted heritage.

Deuteronomy 32:10-11 (MSG)

He found him out in the wilderness, in an empty, windswept wasteland. He threw his arms around him, lavished attention on him, guarding him as the apple of his eye. He was like an eagle hovering over its nest, overshadowing its young, Then spreading its wings, lifting them into the air, teaching them to fly.

Galatians 5:7 (ESV)

You were running well. Who hindered you from obeying the truth?

Matthew 16:15 *who*

“Who do you say that I am?”

Science and Health with Key to the Scriptures  
By Mary Baker Eddy

587:5 (to;)

GOD. The great I AM;

588:11-12 (to;), 20

There is but one I, or Us, but one divine Principle, or Mind, governing all existence;

I AM. God; incorporeal and eternal Mind; divine Principle; the only Ego.

70:7-9, 14 only

Man is never God, but spiritual man, made in God's likeness, reflects God. In this scientific reflection the Ego and the Father are inseparable.

What are God's indentities?

481:3-4

God's being is infinity, freedom, harmony, and boundless bliss.

470:23-24

Man is the expression of God's being.

90:24-25

The admission to one's self that man is God's own likeness sets man free to master the infinite idea.

527:4

Man is God's reflection, needing no cultivation, but ever beautiful and complete.

246:1-3, 6-8

Man is not a pendulum, swinging between evil and good, joy and sorrow, sickness and health, life and death. Man is by no means a material germ rising from the imperfect and endeavoring to reach Spirit above his origin.

555:18-27

Only impotent error would seek to unite Spirit with matter, good with evil, immortality with mortality, and call this sham unity *man*, as if man were the offspring of both Mind and matter, of both Deity and humanity. Creation rests on a spiritual basis. We lose our standard of perfection and set aside the proper conception of Deity, when we admit that the perfect is the author of aught that can become imperfect, that God bestows the power to sin, or that Truth confers the ability to err.

195:31

Incorrect views lower the standard of truth.

197:11-14 (to living)

The less that is said of physical structure and laws, and the more that is thought and said about moral and spiritual law, the higher will be the standard of living...

470:18

The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

210:26

What is termed matter, being unintelligent, cannot say, “I suffer, I die, I am sick, or I am well.” It is the so-called mortal mind which voices this and appears to itself to make good its claim.

216:28

When you say, “Man’s body is material,” I say with Paul: Be “willing rather to be absent from the body, and to be present with the Lord.” Give up your material belief of mind in matter, and have but one Mind, even God; for this Mind forms its own likeness. The loss of man’s identity through the understanding which Science confers is impossible; and the notion of such a possibility is more absurd than to conclude that individual musical tones are lost in the origin of harmony.

475:13-16 (to ;), 19-20 *that* (to ;)

Man is idea, the image, of Love; he is not physique. He is the compound idea of God, including all right ideas; the generic term for all that reflects God’s image and likeness;

that which has no separate mind from God; that which has not a single quality underived from Deity;

360:13

Dear reader, which mind-picture or externalized thought shall be real to you,--the material or the spiritual? Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back and forth, striking the ribs of matter and swinging between the real and the unreal.

88:31-12

When eloquence proceeds from the belief that a departed spirit is speaking, who can tell what the unaided medium is incapable of knowing or uttering? This phenomenon only shows that the beliefs of mortal mind are loosed. Forgetting her ignorance in the belief that another mind is speaking through her, the devotee may become unwontedly eloquent. Having more faith in others than in herself, and believing that somebody else possesses her tongue and mind, she talks freely.

Destroy her belief in outside aid, and her eloquence disappears. The former limits of her belief return. She says, “I am incapable of words that glow, for

I am uneducated.” This familiar instance reaffirms the Scriptural word concerning a man, “As he thinketh in his heart, so is he.”

210:25-28

What is termed matter, being unintelligent, cannot say, "I suffer, I die, I am sick, or I am well." It is the so-called mortal mind which voices this and appears to itself to make good its claim.

287:18-20 (to;)

Evil calls itself something, when it is nothing. It saith, "I am man, but I am not the image and likeness of God;"

296:31-5

Mortal belief is a liar from the beginning, not deserving power. It says to mortals, "You are wretched!" and they think they are so; and nothing can change this state, until the belief changes. Mortal belief says, "You are happy!" and mortals are so; and no circumstance can alter the situation, until the belief on this subject changes.

167:7

We apprehend Life in divine Science only as we live above corporeal sense and correct it. Our proportionate admission of the claims of good or of evil determines the harmony of our existence,--our health, our longevity, and our Christianity.

381:20-21

Think less of the enactments of mortal mind, and you will sooner grasp man's God-given dominion.

249:1

Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence. Let the "male and female" of God's creating appear.

261:24

Breaking away from the mutations of time and sense, you will neither lose the solid objects and ends of life nor your own identity. Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being,

even as the bird which has burst from the egg and preens its wings for a skyward flight.