

WEDNESDAY READINGS  
“THE INFINITUDE AND ONENESS OF GOD SILENCES EVIL”  
(See Mis. 259:7-10)  
BIBLE  
(KJV, MSG)

Deuteronomy 6

4 Hear, O Israel: The Lord our God is one Lord.

Isaiah 43

15 I am the LORD, your Holy One,  
your Creator, your King."

16 I make a way through the sea  
and a path through the mighty waters,

18 "Forget the former things;  
don't dwell on the past.

19 I am doing a new thing!  
It springs up now; don't you see it?  
I am making a way in the desert  
and streams in the wasteland.

1 Timothy 2

5 There is but one God and one mediator between God and men, Christ Jesus.

James 2

19 There is one God who is good...

James 4

12 Only one Lawgiver and Judge, the one who is able to save.

1 Corinthians 12

4 There are different kinds of gifts, but the one Spirit. 5 There are different kinds of service, but the one Lord. 6 There are different kinds of working, but the one God works them all in all men.

13 We are all baptized by one Spirit into one body—and we are all given the one Spirit to drink.

Psalm 81

1 Sing for joy to God our strength,  
to the one God who removes the burden from your shoulders;

7 In your distress you call and He rescues you,

9 You shall have no foreign gods among you. None.

You shall not bow down to an alien god.

10 I am the one God who brought you up out of Egypt.

Isaiah 46

8 " Remember the former things, fix them in your mind, and take them to heart --

9 That I am God, and there is no other;

I am God, and there is none like me.

10 My purpose stands. I do everything, and it pleases me.

1 Chronicles 17

16 King David sat before the LORD and said:

"Who am I, Lord, that you have brought me this far?

18 "What more can I say to you? You have done great things.

20 "There is no one like you, Lord. There is no God but you.

Luke 18

18 A certain ruler asked Jesus, "Good teacher, what must I do to inherit eternal life?" 19 Jesus said to him, "Why do you call me good? There is only one good, and that is God alone."

John 10

27 My sheep hear my voice and follow me, 30 because I and the Father are one."

Ephesians 4

2 Be completely humble and gentle; be patient, bearing with one another in love. 4 For there is only one body and one Spirit—one faith, one baptism; 6 one God and Father of all, who is over all, through all, and in you all.

Science and Health with Key to the Scriptures & Prose Works  
by Mary Baker Eddy

S&H 117:1

God is One,--not one of a series, but one alone and without an equal.

S&H 334:31

There can be but one infinite.

The Scriptures plainly declare the allness and oneness of God to be the premises of Truth, and that God is good. In Him dwells no evil. Christian

Science authorizes the logical conclusion, drawn from the Scriptures, that there is in reality none besides the eternal, infinite God, good.

S&H 360:28

As a drop of water is one with the ocean, a ray of light one with the sun, even so God and man, Father and son, are one in being.

S&H 269:3

Jesus' demonstrations sift the chaff from the wheat, and unfold the unity and reality of good, the unreality, the nothingness, of evil.

Mis. 258:21-11

The name, I AM, indicates no creation or personality that can be parallel with it. It declares a mighty individuality, the everlasting Father, as infinite consciousness, ever-presence and omnipotence; as all law, Life, Truth, and Love.

God's interpretation of Himself furnishes us with the only suitable or true idea of Him. It explains the eternal dynamics of being, and shows that nature and man are as unified and harmonious to-day as in the beginning, when "all things were made by Him; and without Him was not any thing made."

S&H 588:11

All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and erroneous.

Mis. 258:21-11

Whatever appears to be law, but partakes not of the nature of God, is not law. It is what Jesus declared it to be, "a liar, and the father of it." God is the law of Life, not of death; of health, not of sickness; of good, not of evil. It is this infinitude and oneness of good that silences the supposition that evil is even a claimant or a claim. The consciousness of good has no consciousness or knowledge of evil.

S&H 469:13

We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity.

Mis. 93:8

Evil is temporal: it is the illusion of time and mortality.

S&H 469:13

Evil can have no place where all space is filled with God. We can have but one Mind, if that one is infinite.

S&H 202:3

The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

Mis. 264:10

Unity is the essential nature of Christian Science. Its Principle is One, and to demonstrate the divine One, demands oneness of thought and action.

Un. 23:20-21 (np)

*God, Good, says:* "I am the infinite All. From me proceeds all Mind, all consciousness, all individuality and being. My Mind is divine good, and cannot drift into evil. To believe in many minds is to depart from harmony.

"Material assumptions insist that there is more than the one Mind, more than one God; but I say to you, God is All-in-all, and you can never be outside of this allness and oneness.

"All consciousness is Mind, an infinite, and not a finite consciousness. This consciousness is man's, reflected in individual consciousness, whose source is Mind alone. There is no finite mind, no finite consciousness. There is no material substance, for Spirit, the divine consciousness, is all that is and all that endures. There is no evil mind, because Mind is God and His ideas. God and the universe constitute all that exists. Thus man, as God's offspring, is spiritual, perfect, and eternal.

S&H 205:22

A belief in many ruling minds hinders man's normal drift towards the one perfect Mind, one God.

S&H 205:28

Denial of this oneness throws our weight into the scale of matter.

S&H 182:5

And it is impossible to work from two standpoints.

S&H 270:5

Matter and Mind are opposites. One is contrary to the other in its very nature and essence; hence both cannot be real.

Un. 54:15

It is our oneness with God which sin recognizes as its most potent and deadly enemy.

S&H 270:5

Only by understanding that there is but one power,--not two, matter and Mind,--are scientific and logical conclusions reached.

S&H 424:5

We must leave the mortal basis of belief.

S&H 70:1

Mortal existence is an enigma. Every day is a mystery.

S&H 424:5

We must unite with the one Mind, in order to change the notion of chance to the proper sense of God's unerring direction and thus bring out harmony.

S&H 249:1

Let us accept Science and give up imperfect models.

S&H 517:15

The world believes in many persons.

Peo. 13:1

But the worshippers of a person or a personal spirit have a lower order of Christianity than those who both understand that the Divine Being is infinitely more than a person, and who can demonstrate this fact, demonstrate Life, Truth, and Love, which cast out error and heal the sick. This all-important understanding reveals one God, reveals His all-power and ever-presence, and the brotherhood of man in unity of Mind and oneness of Principle.

S&H 495:27

Your first duty is to obey God, to have one Mind, and to love another as yourself.

S&H 333:16

Jesus referred to this unity thus: "Before Abraham was, I am;" and "I and my Father are one."

S&H 267:1

The allness of Deity is His oneness

S&H 491:28

Thus, for right reasoning there should be but one fact before the thought, namely, spiritual existence. In reality there is no other.