

Readings Wed. 11/30/16 Man is governed only by God

Judges 4:1-9, 13-16, 23

- 1 AND the children of Israel again did evil in the sight of the LORD, when Ehud was dead.
- 2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in HAZOR; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles.
- 3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
- 4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.
- 5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
- 6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
- 7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.
- 8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.
- 9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
- 13 And Sisera gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.
- 14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
- 15 And the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.
- 16 But Barak pursued after the chariots, and after the host, unto Harosheth of

the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and* there was not a man left.

- 23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Judges 5:1, 12, 13

- 1 THEN sang Deborah and Barak the son of Abinoam on that day, saying,
 12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.
 13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Ps. 22:28

- 28 For the kingdom *is* the LORD's: and he *is* the governor among the nations.

Ps. 67:3, 4

- 3 Let the people praise thee, O God; let all the people praise thee.
 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Isa. 9:6, 7 (to 1st .)

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

Isa. 33:22

- 22 For the LORD *is* our judge, the LORD *is* our lawgiver, the LORD *is* our king; he will save us.

II Cor. 3:17 where

- 17 where the Spirit of the Lord *is*, there *is* liberty.

S&H 587:25

HEAVEN. Harmony; the reign of Spirit; government

by divine Principle; spirituality; bliss; the atmosphere
27 of Soul.

588:9-21

9 **I, or EGO.** Divine Principle; Spirit; Soul; incorporeal, unerring, immortal, and eternal Mind.

There is but one I, or Us, but one divine Principle, or
12 Mind, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they
15 are governed by one Principle. All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and erroneous, even the belief that
18 life, substance, and intelligence are both mental and material.

I AM. God; incorporeal and eternal Mind; divine
21 Principle; the only Ego.

532:3 God

God makes
and governs all.

507:24-28

24 Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His
27 creation, and the immortality of man and the universe.

Ever-
appearing
creation

508:7

Mind is Life, Truth, and Love which governs all.

106:6-9, 12-14

6 Like our nation, Christian Science has its Declaration of Independence. God has endowed man with inalienable rights, among which are self-government,
9 reason, and conscience.

Proper self-
government

12 Man's rights are invaded when the divine order is interfered with, and the mental trespasser incurs the divine penalty due this crime.

102:30-31

30 Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness.

225:25-28

The despotic tendencies, inherent in mortal mind and always germinating in new forms of tyranny, must be rooted out through the action of the divine Mind.

472:9-11

9 Sickness, sin, and death, being inharmonious, do not originate in God nor belong to His government. His law, rightly understood, destroys them.

490:3

3 Will-power is but a product of belief, and this belief commits depredations on harmony. Human will is an animal propensity, not a faculty of Soul.
6 Hence it cannot govern man aright. Christian Science reveals Truth and Love as the motive-powers of man. Will — blind, stubborn, and headlong — cooperates with appetite and passion. From this cooperation arises its evil. From this also comes its powerlessness, since all power belongs to God, good.

Will-power an
animal propensity

Mis. 80:16

Unconstitutional and unjust coercive legislation and laws, infringing individual rights, must be “of few days, and full of trouble.” The *vox populi*, through the providence of God, promotes and impels all true reform; and, at the best time, will redress wrongs and rectify injustice. Tyranny can thrive but feebly under our Government. God reigns, and will “turn and overturn” until right is found supreme.

S&H 224:28-4

Truth brings the elements of liberty. On its banner is the Soul-inspired motto, “Slavery is abolished.” The power of God brings deliverance to the captive. No power can withstand divine Love.
30 What is this supposed power, which opposes itself to God?

Mental
emancipation

225:1 Whence cometh it? What is it that binds man with iron
shackles to sin, sickness, and death? Whatever enslaves
3 man is opposed to the divine government. Truth makes
man free.

226:14-17

God has built a higher platform of human rights, and
15 He has built it on diviner claims. These claims are not
made through code or creed, but in demonstra-
tion of “on earth peace, good-will toward men.”

Cramping
systems

227:14-15, 19, 21-26

Discerning the rights of man, we cannot fail to fore-
15 see the doom of all oppression. Love and Truth make free, but evil and error
lead into captivity.

21 Christian Science raises the standard of liberty and
cries: “Follow me! Escape from the bondage of sick-
ness, sin, and death!” Jesus marked out the
24 way. Citizens of the world, accept the “glori-
ous liberty of the children of God,” and be free! This
is your divine right.

Standard of
liberty

Pan. 11:10-11

Governed by the divine
Principle of his being, man is perfect.

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