

Wednesday Readings
Practice Not Profession – Commitment Not Lip-Service
Bible (ESV unless noted)

James 5:16 *The* (NIV)

The prayer of a righteous person is powerful and effective.

Matthew 6:7, 8 *when*

...when you pray, do not use vain repetitions as the heathen *do*. For they think that they will be heard for their many words.

Luke 4:14-15

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all.

Luke 7:36-40, 44-47 *turning*, 50

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at the table. And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

...turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." And he said to the woman, "Your faith has saved you; go in peace."

James 4:2-3 *3rd You*, 4 *Do*, 7-8, 10

You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands... and purify your hearts...

Genesis 32:24-28 Jacob

Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."

Luke 11:9

And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Proverbs 3:5-8

Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Be not wise in your own eyes; fear the LORD, and turn away from evil.

(NIV) This will bring health to your body and nourishment to your bones.

Matthew 8:5-10 (NIV)

When Jesus had entered Capernaum, a centurion came to him, asking for help. "Lord," he said, "my servant lies at home paralyzed, suffering terribly." Jesus said to him, "Shall I come and heal him?"

The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with such great faith.

Then Jesus said to the centurion, “Go! Let it be done just as you believed it would.” And his servant was healed at that moment.

John 14:12-13

Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

John 17:1 (to Father), 16-22

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father...

I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them.

They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I set myself apart, that they also may be set apart in truth.

(NIV) My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one...

Luke 9:1-2,

And he called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the

kingdom of God and to heal. And they departed and went through the villages, preaching the gospel and healing everywhere.

Luke 10:1-2, 8 (to 2nd you), 18-20, 27

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

Whenever you enter a town and they receive you... Heal the sick in it and say to them, The kingdom of God has come near to you.

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.

You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.

2 Thessalonians 3:5

May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

111:11-1 (to error)

The Principle of divine metaphysics is God; the practice of divine metaphysics is the utilization of the power of Truth over error...

323:13-18

In order to apprehend more, we must put into practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated. If “faithful over a few

things,” we shall be made rulers over many; but the one unused talent decays and is lost.

490:16

Our only need is to know this and reduce to practice the real man’s divine Principle, Love.

364:16-19, 25-28 *do*

Here is suggested a solemn question, a question indicated by one of the needs of this age. Do Christian Scientists seek Truth as Simon sought the Saviour, through material conservatism and for personal homage?

...do they show their regard for Truth, or Christ, by their genuine repentance, by their broken hearts, expressed by meekness and human affection, as did this woman?

452:20-22

We soil our garments with conservatism, and afterwards we must wash them clean.

181:21-25

If you are too material to love the Science of Mind and are satisfied with good words instead of effects, if you adhere to error and are afraid to trust Truth, the question then recurs, “Adam, where art thou?”

2:1-4, 8, 28

What are the motives for prayer? Do we pray to make ourselves better or to benefit those who hear us, to enlighten the infinite or to be heard of men?

God is not moved by the breath of praise to do more than He has already done, nor can the infinite do less than bestow all good, since He is unchanging wisdom and Love. We can do more for ourselves by humble fervent petitions, but the All-loving does not grant them simply on the ground of lip-service, for He already knows all.

The unspoken desire does bring us nearer the source of all existence and blessedness.

4:30

Long prayers, superstition, and creeds clip the strong pinions of love, and clothe religion in human forms. Whatever materializes worship hinders man's spiritual growth and keeps him from demonstrating his power over error.

8:20-22

Praying for humility with whatever fervency of expression does not always mean a desire for it.

4:27-30

Audible prayer can never do the works of spiritual understanding, which regenerates; but silent prayer, watchfulness, and devout obedience enable us to follow Jesus' example.

8:10-14

If a man, though apparently fervent and prayerful, is impure and therefore insincere, what must be the comment upon him? If he reached the loftiness of his prayer, there would be no occasion for comment.

11:29-32 *prayer*

prayer, coupled with a fervent habitual desire to know and do the will of God, will bring us into all Truth. Such a desire has little need of audible expression. It is best expressed in thought and in life.

538:13-15

The "tree of life" is significant of eternal reality or being. The "tree of knowledge" typifies unreality.

308:16-21 (to reality), 26-29 *the*

Jacob was *alone*, wrestling with error, — struggling with a mortal sense of life, substance, and intelligence as existent in matter with its false pleasures and pains, — when an angel, a message from Truth and Love, appeared to him and smote the sinew, or strength, of his error, till he saw its unreality... the patriarch, perceiving his error and his need of help, did not loosen his hold upon this glorious light until his nature was transformed.

449:3

A grain of Christian Science does wonders for mortals, so omnipotent is

Truth, but more of Christian Science must be gained in order to continue in well doing.

483:30-32

One must fulfil one's mission without timidity or dissimulation, for to be well done, the work must be done unselfishly.

460:5-8

Our system of Mind-healing rests on the apprehension of the nature and essence of all being, — on the divine Mind and Love's essential qualities.

495:25-28

Question. — How can I progress most rapidly in the understanding of Christian Science?

Answer. — Study thoroughly the letter and imbibe the spirit.

496:5-19

You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself.

We all must learn that Life is God. Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter "unto the perfect day." Your fruits will prove what the understanding of God brings to man. Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

1:1

The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God, — a spiritual understanding of Him, an unselfed love. Regardless of what another may say or think on this subject, I speak from experience. Prayer, watching, and working, combined with self-immolation, are God's gracious means for accomplishing whatever has been successfully done for the Christianization and health of mankind.

13:14

Even if prayer is sincere, God knows our need before we tell Him or our fellow-beings about it. If we cherish the desire honestly and silently and

humbly, God will bless it, and we shall incur less risk of overwhelming our real wishes with a torrent of words.

9:5-11, 32-2 (to it)

The test of all prayer lies in the answer to these questions: Do we love our neighbor better because of this asking? Do we pursue the old selfishness, satisfied with having prayed for something better, though we give no evidence of the sincerity of our requests by living consistently with our prayer?

Consistent prayer is the desire to do right. Prayer means that we desire to walk and will walk in the light so far as we receive it...

16:2-5

The highest prayer is not one of faith merely; it is demonstration. Such prayer heals sickness, and must destroy sin and death.

8:14-16 (to accepts)

If we feel the aspiration, humility, gratitude, and love which our words express, — this God accepts...