

Wednesday Readings
Progress Now

Bible (MSG unless noted)

2 Corinthians 6:2

God reminds us, I heard your call in the nick of time; The day you needed me, I was there to help. Well, now is the right time to listen, the day to be helped.

2 Corinthians 5:17 (Phillips)

For if a man is in Christ he becomes a new person altogether—the past is finished and gone, everything has become fresh and new.

Psalms 37:23-24, 27-28 (NIV)

The LORD makes firm the steps of the one who delights in him; though he may stumble, he will not fall, for the LORD upholds him with his hand.

Turn from evil and do good; then you will dwell in the land forever. For the LORD loves the just and will not forsake his faithful ones.

John 5:2-9

Near the Sheep Gate in Jerusalem there was a pool, in Hebrew called *Bethesda*, with five alcoves. Hundreds of sick people—blind, crippled, paralyzed—were in these alcoves. One man had been an invalid there for thirty-eight years. When Jesus saw him stretched out by the pool and knew how long he had been there, he said, “Do you want to get well?”

The sick man said, “Sir, when the water is stirred, I don’t have anybody to put me in the pool. By the time I get there, somebody else is already in.”

Jesus said, “Get up, take your bedroll, start walking.” The man was healed on the spot. He picked up his bedroll and walked off.

Galatians 5:13 (to 1st), 16 (to 1st), 25

It is absolutely clear that God has called you to a free life.

My counsel is this: Live freely, animated and motivated by God’s Spirit.

Since this is the kind of life we have chosen, the life of the Spirit, let us

make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives.

Mark 8:22-25 (Phillips)

they arrived at Bethsaida where a blind man was brought to him, with the earnest request that he should touch him. Jesus took the blind man's hand and led him outside the village. Then he moistened his eyes with saliva and putting his hands on him, asked, "Can you see at all?"

The man looked up and said, "I can see people. They look like trees—only they are walking about."

Then Jesus put his hands on his eyes once more and his sight came into focus. And he recovered and saw everything sharp and clear.

Luke 11:1-9 (ESV)

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread,

and forgive us our sins, for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his persistence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10-13

"Don't bargain with God. Be direct. Ask for what you need. This is not a cat-and-mouse, hide-and-seek game we're in. If your little boy asks for a serving of fish, do you scare him with a live snake on his plate? If your little

girl asks for an egg, do you trick her with a spider? And don't you think the Father who conceived you in love will give the Holy Spirit when you ask him?"

Hebrews 11:24 *Moses*, 29 *the* (to land), 30 *the* (to fell), 32-34 (to 2nd ,) (ESV)

...Moses, when he was grown up, refused to be called the son of Pharaoh's daughter,

...the people crossed the Red Sea as on dry land...

... the walls of Jericho fell...

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness,

Hebrews 12:1-2

Do you see what this means—all these pioneers who blazed the way, all these veterans cheering us on? It means we'd better get on with it. Strip down, start running—and never quit! No extra spiritual fat, no parasitic sins. Keep your eyes on *Jesus*, who both began and finished this race we're in. Study how he did it. Because he never lost sight of where he was headed—that exhilarating finish in and with God—he could put up with anything along the way: Cross, shame, whatever. And now he's *there*, in the place of honor, right alongside God.

Colossians 3:1-2 (NIV)

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. Set your minds on things above, not on earthly things.

Psalms 103:1-5, 11

O my soul, bless GOD. From head to toe, I'll bless his holy name! O my soul, bless GOD, don't forget a single blessing!

He forgives your sins—every one. He heals your diseases—every one. He redeems you from hell—saves your life! He crowns you with love and

mercy—a paradise crown. He wraps you in goodness—beauty eternal. He renews your youth—you're always young in his presence.

As high as heaven is over the earth, so strong is his love to those who fear him. And as far as sunrise is from sunset, he has separated us from our sins.

Isaiah 41:10 (ESV)

fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

Philippians 3:12-14 (NIV)

Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Philippians 3:14 *I'm*

I'm off and running, and I'm not turning back.

2 Corinthians 6:2 *Behold* (to ;)

Behold, now is the accepted time;

Science and Health with Key to the Scriptures

170:22-24

Spiritual causation is the one question to be considered, for more than all others spiritual causation relates to human progress.

233:1

Every day makes its demands upon us for higher proofs rather than professions of Christian power. These proofs consist solely in the destruction of sin, sickness, and death by the power of Spirit, as Jesus destroyed them. This is an element of progress, and progress is the law of God, whose law demands of us only what we can certainly fulfil.

239:16

To ascertain our progress, we must learn where our affections are placed and whom we acknowledge and obey as God. If divine Love is becoming nearer, dearer, and more real to us, matter is then submitting to Spirit. The objects we pursue and the spirit we manifest reveal our standpoint, and show what we are winning.

495:25

Question. — How can I progress most rapidly in the understanding of Christian Science?

426:5-9

The discoverer of Christian Science finds the path less difficult when she has the high goal always before her thoughts, than when she counts her footsteps in endeavoring to reach it. When the destination is desirable, expectation speeds our progress.

323:32

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony. The purification of sense and self is a proof of progress. "Blessed are the pure in heart: for they shall see God."

243:4

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death. It crowned the demonstrations of Jesus with unsurpassed power and love. But the same "Mind . . . which was also in Christ Jesus" must always accompany the letter of Science in order to confirm and repeat the ancient demonstrations of prophets and apostles. That those wonders are not more commonly repeated to-day, arises not so much from lack of desire as from lack of spiritual growth.

68:2-4, 6

At present mortals progress slowly for fear of being thought ridiculous. They are slaves to fashion, pride, and sense.

We ought to weary of the fleeting and false and to cherish nothing which hinders our highest selfhood.

240:19

If mortals are not progressive, past failures will be repeated until all wrong work is effaced or rectified. If at present satisfied with wrong-doing, we must learn to loathe it. If at present content with idleness, we must become dissatisfied with it. Remember that mankind must sooner or later, either by suffering or by Science, be convinced of the error that is to be overcome.

182:32-4

The law of Christ, or Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.

328:6-17, 20-1

Understanding little about the divine Principle which saves and heals, mortals get rid of sin, sickness, and death only in belief. These errors are not thus really destroyed, and must therefore cling to mortals until, here or hereafter, they gain the true understanding of God in the Science which destroys human delusions about Him and reveals the grand realities of His allness.

This understanding of man's power, when he is equipped by God, has sadly disappeared from Christian history. For centuries it has been dormant, a lost element of Christianity.

Understanding spiritual law and knowing that there is no material law, Jesus said: "These signs shall follow them that believe, . . . they shall take up serpents, and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick, and they shall recover." It were well had Christendom believed and obeyed this sacred saying.

Jesus' promise is perpetual. Had it been given only to his immediate disciples, the Scriptural passage would read *you*, not *they*. The purpose of his great life-work extends through time and includes universal humanity. Its Principle is infinite, reaching beyond the pale of a single period or of a limited following.

98:15

Beyond the frail premises of human beliefs, above the loosening grasp of creeds, the demonstration of Christian Mind-healing stands a revealed and

practical Science. It is imperious throughout all ages as Christ's revelation of Truth, of Life, and of Love, which remains inviolate for every man to understand and to practise.

201:7 *Truth*

Truth makes a new creature, in whom old things pass away and "all things are become new." Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good.

392:8

The only course is to take antagonistic grounds against all that is opposed to the health, holiness, and harmony of man, God's image.

406:13-16

Then error disappears. Sin and sickness will abate and seem less real as we approach the scientific period, in which mortal sense is subdued and all that is unlike the true likeness disappears.

253:32-6

The divine demand, "Be ye therefore perfect," is scientific, and the human footsteps leading to perfection are indispensable. Individuals are consistent who, watching and praying, can "run, and not be weary; . . . walk, and not faint," who gain good rapidly and hold their position, or attain slowly and yield not to discouragement.

254:8

When we wait patiently on God and seek Truth righteously, He directs our path. Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to *begin* aright and to continue the strife of demonstrating the great problem of being, is doing much.

39:18-27

"*Now*," cried the apostle, "is the accepted time; behold, *now* is the day of salvation," — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists and governs the universe

harmoniously.

323:30-32

We are either turning away from this utterance, or we are listening to it and going up higher.

353:22

When we learn that error is not real, we shall be ready for progress, "forgetting those things which are behind."

326:17-21

This point won, you have started as you should. You have begun at the numeration-table of Christian Science, and nothing but wrong intention can hinder your advancement. Working and praying with true motives, your Father will open the way.

93:2

Remember Jesus, who nearly nineteen centuries ago demonstrated the power of Spirit and said, "He that believeth on me, the works that I do shall he do also," and who also said, "But the hour cometh, and *now is*, when the true worshippers shall worship the Father in spirit and in truth." "Behold, *now is* the accepted time; behold, *now is* the day of salvation," said Paul.