

Wednesday Readings  
Spiritual Perception  
Bible (ESV unless noted)

Exodus 20:3

You shall have no other gods before me.

Exodus 33:18-19 *Moses* (to presence)

Moses said, "Now show me your glory." And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence.

Romans 1:19-20 (to 2<sup>nd</sup> see) (MSG)

the basic reality of God is plain enough. Open your eyes and there it is! By taking a long and thoughtful look at what God has created, people have always been able to see what their eyes as such can't see...

John 14:8-11

Philip said, "Lord, show us the Father and that will be enough for us."

Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me;

John 18:36 (to you) (MSG)

"My kingdom," said Jesus, "doesn't consist of what you see around you.

Romans 12:2 (to mind)

Do not conform to the pattern of this world, but be transformed by the renewing of your mind.

John 3:1-5 (MSG)

There was a man of the Pharisee sect, Nicodemus, a prominent leader among the Jews. Late one night he visited Jesus and said, "Rabbi, we all know you're a teacher straight from God. No one could do all the God-pointing, God-revealing acts you do if God weren't in on it." Jesus said, "You're absolutely right. Take it from me: Unless a person is born from above, it's

not possible to see what I'm pointing to—to God's kingdom."

"How can anyone," said Nicodemus, "be born who has already been born and grown up? Jesus said, "You're not listening. Let me say it again. Unless a person submits to this original creation—the 'wind-hovering-over-the-water' creation, the invisible moving the visible, a baptism into a new life—it's not possible to enter God's kingdom.

Matthew 13:10-14

The disciples came up and asked, "Why do you tell stories?" He replied, Whenever someone has a ready heart for this, the insights and understandings flow freely. But if there is no readiness, any trace of receptivity soon disappears. That's why I tell stories: to create readiness, to nudge the people toward receptive insight. In their present state they can stare till doomsday and not see it, listen till they're blue in the face and not get it. I don't want Isaiah's forecast repeated all over again:

Your ears are open but you don't hear a thing. Your eyes are awake but you don't see a thing.

Mark 8:14-21

The disciples had forgotten to bring bread, except for one loaf they had with them in the boat. "Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod." They discussed this with one another and said, "It is because we have no bread."

Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened? Do you have eyes but fail to see, and ears but fail to hear? And don't you remember? When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?" "Twelve," they replied.

"And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?" They answered, "Seven." He said to them, "Do you still not understand?"

Psalms 119:18

Open my eyes that I may see wonderful things in your law.

Psalm 119:130 (MSG)

Break open your words, let the light shine out, let ordinary people see the meaning.

Revelation 3:7 *These* (to David), & *See* (to shut)

These are the words of him who is holy and true, who holds the key of David. See, I have placed before you an open door that no one can shut.

Isaiah 32:3

Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen.

Isaiah 40:26 (to heavens)

Lift up your eyes and look to the heavens...

John 9:1-4, 6-11 (MSG)

Walking down the street, Jesus saw a man blind from birth. His disciples asked, "Rabbi, who sinned: this man or his parents, causing him to be born blind?" Jesus said, "You're asking the wrong question. You're looking for someone to blame. There is no such cause-effect here. Look instead for what God can do.

He said this and then spit in the dust, made a clay paste with the saliva, rubbed the paste on the blind man's eyes, and said, "Go, wash at the Pool of Siloam" (Siloam means "Sent"). The man went and washed—and saw.

Soon the town was buzzing. His relatives and those who year after year had seen him as a blind man begging were saying, "Why, isn't this the man we knew, who sat here and begged?" Others said, "It's him all right!" But others objected, "It's not the same man at all. It just looks like him."

He said, "It's me, the very one." They said, "How did your eyes get opened?" "A man named Jesus made a paste and rubbed it on my eyes and told me, 'Go to Siloam and wash.' I did what he said. When I washed, I saw."

Job 42:5 *Job*

My ears had heard of you but now my eyes have seen you.

1 Corinthians 2:7-16 *we*

we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived" — the things God has prepared for those who love him—these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.

1 Corinthians 12:1-4 (MSG)

What I want to talk about now is the various ways God's Spirit gets worked into our lives. This is complex and often mis-understood, but I want you to be informed and knowledgeable. Remember how you were when you didn't know God, led from one phony god to another, never knowing what you were doing, just doing it because everybody else did it? It's different in this life. God wants us to use our intelligence, to seek to understand as well as we can. For instance, by using your heads, you know perfectly well that the Spirit of God would never prompt anyone to say "Jesus be damned!" Nor would anyone be inclined to say "Jesus is Master!" without the insight of the Holy Spirit.

God's various gifts are handed out everywhere; but they all originate in God's Spirit.

1 Corinthians 2:12

What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

1 Corinthians 2:16 MSG)

Isaiah's question, "Is there anyone around who knows God's Spirit, anyone who knows what he is doing?" has been answered: Christ knows, and we have Christ's Spirit.

Science & Health with Key the Scriptures  
By Mary Baker Eddy

298:13-15

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality.

333:19-27

Throughout all generations both before and after the Christian era, the Christ, as the spiritual idea, — the reflection of God, — has come with some measure of power and grace to all prepared to receive Christ, Truth.

85:23-24

Both Jew and Gentile may have had acute corporeal senses, but mortals need spiritual sense.

298:8

What is termed material sense can report only a mortal temporary sense of things, whereas spiritual sense can bear witness only to Truth.

481:7-9

Material sense never helps mortals to understand Spirit, God. Through spiritual sense only, man comprehends and loves Deity.

7:18-21

If spiritual sense always guided men, there would grow out of ecstatic moments a higher experience and a better life with more devout self-abnegation and purity.

272:4-5

This sense is assimilated only as we are honest, unselfish, loving, and meek.

213:11

Every step towards goodness is a departure from materiality, and is a tendency towards God, Spirit.

489:13-21

Corporeal sense defrauds and lies; it breaks all the commands of the Mosaic Decalogue to meet its own demands. How then can this sense be the God-given channel to man of divine blessings or understanding? How can man, reflecting God, be dependent on material means for knowing, hearing, seeing?

372:8

The Science of being, in which all is divine Mind, or God and His idea, would be clearer in this age, but for the belief that matter is the medium of man, or that man can enter his own embodied thought, bind himself with his own beliefs, and then call his bonds material and name them divine law.

227:26

The illusion of material sense, not divine law, has bound you, entangled your free limbs, crippled your capacities, enfeebled your body, and defaced the tablet of your being.

548:13

Every agony of mortal error helps error to destroy error, and so aids the apprehension of immortal Truth. This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

288:3-6 (to senses)

The suppositional warfare between truth and error is only the mental conflict between the evidence of the spiritual senses and the testimony of the material senses...

484:28 *Is*

Is materiality the concomitant of spirituality, and is material sense a necessary preliminary to the understanding and expression of Spirit?

485:2-7

*Material sense* is an absurd phrase, for matter has no sensation. Science declares that Mind, not matter, sees, hears, feels, speaks. Whatever

contradicts this statement is the false sense, which ever betrays mortals into sickness, sin, and death.

262:9

We cannot fathom the nature and quality of God's creation by diving into the shallows of mortal belief. We must reverse our feeble flutterings, our efforts to find life and truth in matter and rise above the testimony of the material senses, above the mortal to the immortal idea of God. These clearer, higher views inspire the God-like man to reach the absolute centre and circumference of his being.

46:20-22 (to ;), 30 (only)

Jesus' unchanged physical condition after what seemed to be death was followed by his exaltation above all material conditions;

His students then received the Holy Ghost.

47:4-5

They no longer measured man by material sense.

259:6

The divine nature was best expressed in Christ Jesus, who threw upon mortals the truer reflection of God and lifted their lives higher than their poor thought-models would allow,--thoughts which presented man as fallen, sick, sinning, and dying.

476:32

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick.

41:6

Like our Master, we must depart from material sense into the spiritual sense of being.

191:8

As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine Principle of man dawns upon human thought, and leads it to "where the young child was," — even to the birth of a new-old idea, to the spiritual sense of being and of what Life includes.

Thus the whole earth will be transformed by Truth on its pinions of light, chasing away the darkness of error.

192:4-5

We are Christian Scientists, only as we quit our reliance upon that which is false and grasp the true.

461:11

Only by the illumination of the spiritual sense, can the light of understanding be thrown upon this Science, because Science reverses the evidence before the material senses and furnishes the eternal interpretation of God and man.

261:27

Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.

281:28-30

Our false views of matter perish as we grasp the facts of Spirit.

516:6 *when*, 12-13

...when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

Love, redolent with unselfishness, bathes all in beauty and light.

123:12

Divine Science, rising above physical theories, excludes matter, resolves things into thoughts, and replaces the objects of material sense with spiritual ideas.

95:2

Paul said, "To be spiritually minded is life." We approach God, or Life, in proportion to our spirituality, our fidelity to Truth and Love;

261:3

Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

213:5

Of a man it has been said, "As he thinketh in his heart, so is he;" hence as a man spiritually understandeth, so is he in truth.

406:11-13

The Science of being unveils the errors of sense, and spiritual perception, aided by Science, reaches Truth. Then error disappears.