

Wednesday Readings
Who Are We Listening To?
Bible (ESV unless noted)

Psalms 25:1, 4-5
To You, O LORD, I lift up my soul.

Make me to know your ways, O LORD; teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

1 Samuel 3:1 (to Eli), 4-6, 19
Now the boy Samuel was ministering to the LORD in the presence of Eli.

Then the LORD called Samuel, and he said, “Here I am!”⁵ and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”

And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

Psalms 32:8-9 (to bridle), 10 *steadfast*
I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle,...

...steadfast love surrounds the one who trusts in the LORD.

Isaiah 30:21 *your* (to it)

your ears will hear a voice behind you, saying, “This is the way; walk in it.”

Nehemiah 6:1-12, 15

Now when Sanballat and Tobiah and Geshem the Arab and the rest of our enemies heard that I had built the wall and that there was no breach left in it (although up to that time I had not set up the doors in the gates), Sanballat and Geshem sent to me, saying, “Come and let us meet together at Hakkephirim in the plain of Ono.” But they intended to do me harm. And I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?” And they sent to me four times in this way, and I answered them in the same manner. ⁵ In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand. In it was written, “It is reported among the nations, and Geshem also says it, that you and the Jews intend to rebel; that is why you are building the wall. And according to these reports you wish to become their king. And you have also set up prophets to proclaim concerning you in Jerusalem, ‘There is a king in Judah.’ And now the king will hear of these reports. So now come and let us take counsel together.” Then I sent to him, saying, “No such things as you say have been done, for you are inventing them out of your own mind.” For they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands.

Now when I went into the house of Shemaiah the son of Delaiah, son of Mehetabel, who was confined to his home, he said, “Let us meet together in the house of God, within the temple. Let us close the doors of the temple, for they are coming to kill you. They are coming to kill you by night.” But I said, “Should such a man as I run away? And what man such as I could go into the temple and live? I will not go in.” And I understood and saw that God had not sent him, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him.

So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Romans 12:2 (MSG)

Take your everyday, ordinary life—your sleeping, eating, going-to-work, and walking-around life—and place it before God as an offering. Embracing what God does for you is the best thing you can do for him. Don’t become

so well adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what he wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you.

John 5:30

I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

Matthew 4-11

Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After fasting forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God.""

Then the devil took him to the holy city and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down. For it is written: "He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.""

Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve.""

Then the devil left him, and behold, angels came and were ministering to him.

Phil 2:5 (NKJV)

Let this mind be in you, which was also in Christ Jesus,

John 10:1-9, 14-15 (to ;), 16

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens.

The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father;

And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Psalm 16:11 (MSG)

Now you've got my feet on the life path, all radiant from the shining of your face. Ever since you took my hand, I'm on the right way.

Isaiah 26:3 (MSG)

People with their minds set on you, you keep completely whole, Steady on their feet, because they keep at it and don't quit.

Psalm 85:8 (to says) (NIV)

I will listen to what God the LORD says;

Science & Health with Key to the Scriptures
by Mary Baker Eddy

308:14

The Soul-inspired patriarchs heard the voice of Truth, and talked with God as consciously as man talks with man.

89:20-21

Spirit, God, is heard when the senses are silent.

585:1

Ears. Not organs of the so-called corporeal senses, but spiritual understanding.

213:17 only

The ear does not really hear.

485:4-7

Science declares that Mind, not matter, sees, hears, feels, speaks. Whatever contradicts this statement is the false sense, which ever betrays mortals into sickness, sin, and death.

213:30

Before human knowledge dipped to its depths into a false sense of things, - into belief in material origins which discard the one Mind and true source of being, - it is possible that the impressions from Truth were as distinct as sound, and that they came as sound to the primitive prophets. If the medium of hearing is wholly spiritual, it is normal and indestructible.

14:1-15

If we are sensibly with the body and regard omnipotence as a corporeal, material person, whose ear we would gain, we are not "absent from the body" and "present with the Lord" in the demonstration of Spirit. We cannot "serve two masters." To be "present with the Lord" is to have, not mere emotional ecstasy or faith, but the actual demonstration and understanding of Life as revealed in Christian Science. To be "with the Lord" is to be in obedience to the law of God, to be absolutely governed by divine Love, — by Spirit, not by matter.

Become conscious for a single moment that Life and intelligence are purely spiritual, - neither in nor of matter, - and the body will then utter no complaints.

475:5 *What* only, 14-15 (to ;), 16 *the*

What is man?

He is the compound idea of God, including all right ideas;

the conscious identity of being as found in Science, in which man is the reflection of God, or Mind, and therefore is eternal; that which has no

separate mind from God; that which has not a single quality underived from Deity; that which possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker.

151:23

The divine Mind that made man maintains His own image and likeness. The human mind is opposed to God and must be put off, as St. Paul declares. All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

88:9-14

How are veritable ideas to be distinguished from illusions? By learning the origin of each. Ideas are emanations from the divine Mind. Thoughts, proceeding from the brain or from matter, are offshoots of mortal mind; they are mortal material beliefs.

191:1-2

The brain can give no idea of God's man. It can take no cognizance of Mind.

183:21-23

Divine Mind rightly demands man's entire obedience, affection, and strength. No reservation is made for any lesser loyalty.

506:18

Spirit, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.

269:17

These ideas are perfectly real and tangible to spiritual consciousness, and they have this advantage over the objects and thoughts of material sense, - they are good and eternal.

7:18-21

If spiritual sense always guided men, there would grow out of ecstatic moments a higher experience and a better life with more devout self-abnegation and purity.

284:28-32

According to Christian Science, the only real senses of man are spiritual, emanating from divine Mind. Thought passes from God to man, but neither sensation nor report goes from material body to Mind. The intercommunication is always from God to His idea, man.

285: 3

This Science of being obtains not alone hereafter in what men call Paradise, but here and now; it is the great fact of being for time and eternity.

323:28-4

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, - this disposition helps to precipitate the ultimate harmony.

14:6, 31-16

To be "present with the Lord" is to have, not mere emotional ecstasy or faith, but the actual demonstration and understanding of Life as revealed in Christian Science. To be "with the Lord" is to be in obedience to the law of God, to be absolutely governed by divine Love, — by Spirit, not by matter.

“When thou prayest, enter into thy closet, and, when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.”

So spake Jesus. The closet typifies the sanctuary of Spirit, the door of which shuts out sinful sense but lets in Truth, Life, and Love. Closed to error, it is open to Truth, and *vice versa*. The Father in secret is unseen to the physical senses, but He knows all things and rewards according to motives, not according to speech. To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error.

In order to pray aright, we must enter into the closet and shut the door. We must close the lips and silence the material senses.

254:10-12

When we wait patiently on God and seek Truth righteously, He directs our path.

332:9-11 *Christ*

Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

480:10-12

Consciousness, as well as action, is governed by Mind, - is in God, the origin and governor of all that Science reveals.

336:9-13 (to ;), 14-16

Immortal man was and is God's image or idea, even the infinite expression of infinite Mind, and immortal man is coexistent and coeternal with that Mind. He has been forever in the eternal Mind, God;

The spiritual man's consciousness and individuality are reflections of God. They are the emanations of Him who is Life, Truth, and Love.

276:9

Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

258:13-15

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis.

367:24

The infinite Truth of the Christ-cure has come to this age through a "still, small voice," through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.

497:24-25 (to ;)

And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus;

323:9

Beholding the infinite tasks of truth, we pause, - wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

559:8-10, 12 only, 14-16

The “still, small voice” of scientific thought reaches over continent and ocean to the globe’s remotest bound.

It is heard in the desert and in dark places of fear.

Then is the power of Truth demonstrated, — made manifest in the destruction of error.