

Wednesday Readings
Yield
ESV (unless noted)

Job 28:12 *where*, 14, 20, 23

...where shall wisdom be found? And where is the place of understanding? The deep says, 'It is not in me,' and the sea says, 'It is not with me.' "From where, then, does wisdom come? And where is the place of understanding? God understands the way to it, and he knows its place.

2 Chronicles 30:8 yield (to Lord)

...yield yourselves to the LORD...

Proverbs 16:1, 3 (NKJV)

The preparations of the heart *belong* to man, but the answer of the tongue *is* from the LORD.

Commit your works to the LORD, and your thoughts will be established.

Deuteronomy 6:4-5

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might.

Mark 9:17-20 *Teacher* (to 1st.), 22-23 *if*, 25-29 *he*

"Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him. ...if you can do anything, have compassion on us and help us." And Jesus said to him, "'If you can'! All things are possible for one who believes." ...he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately,

“Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer.”

James 4:2-3 4th You, 4-5 Do, 7-8 (to hearts)

You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands ... and purify your hearts...

Matthew 23:1

Then Jesus said to the crowds and to his disciples,

Matthew 6:24 (to other.), 31-34 (MSG)

You can't worship two gods at once. Loving one god, you'll end up hating the other. Adoration of one feeds contempt for the other.

What I'm trying to do here is to get you to relax, to not be so preoccupied with *getting*, so you can respond to God's *giving*. People who don't know God and the way he works fuss over these things, but you know both God and how he works. Steep your life in God-reality, God-initiative, God-provisions. Don't worry about missing out. You'll find all your everyday human concerns will be met.

“Give your entire attention to what God is doing right now, and don't get worked up about what may or may not happen tomorrow. God will help you deal with whatever hard things come up when the time comes.

Romans 6:16-18 (MSG)

You know well enough from your own experience that there are some acts of so-called freedom that destroy freedom. Offer yourselves to sin, for instance, and it's your last free act. But offer yourselves to the ways of God and the freedom never quits. All your lives you've let sin tell you what to do. But thank God you've started listening to a new master, one whose commands set you free to live openly in *his* freedom!

Psalm 63:1

O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

1 Corinthians 2:9-10 *1st What* (to Spirit.)

What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”—these things God has revealed to us through the Spirit.

Psalm 27:8

You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.”

Psalm 105:4

Seek the LORD and his strength; seek his presence continually!

Philippians 2:13 (NIV)

for it is God who works in you to will and to act in order to fulfill his good purpose.

John 5:30

I can do nothing on my own...I seek not my own will but the will of him who sent me.

Science and Health with Key to the Scriptures and Prose Works
by Mary Baker Eddy

xi:1

Many imagine that the phenomena of physical healing in Christian Science present only a phase of the action of the human mind, which action in some unexplained way results in the cure of disease. On the contrary, Christian Science rationally explains that all other pathological methods are the fruits of human faith in matter, — faith in the workings, not of Spirit, but of the fleshly mind which must yield to Science.

Mis. 46:1-3

The admission of the reality of evil perpetuates the belief or faith in evil. The Scriptures declare, “To whom ye yield yourselves servants to obey, his servants ye are.”

20:27

St. Paul wrote, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;" that is, let us put aside material self and sense, and seek the divine Principle and Science of all healing.

Mis. 184:14-16 (to ;)

If man should say of the power to be perfect which he possesses, "I am the power," he would trespass upon divine Science, yield to material sense, and lose his power;

191:1-2

The brain can give no idea of God's man. It can take no cognizance of Mind.

3:17-20

How empty are our conceptions of Deity! We admit theoretically that God is good, omnipotent, omnipresent, infinite, and then we try to give information to this infinite Mind.

544:14-15

No mortal mind has the might or right or wisdom to create or to destroy.

319:5

To calculate one's life-prospects from a material basis, would infringe upon spiritual law and misguide human hope. Having faith in the divine Principle of health and spiritually understanding God, sustains man under all circumstances; whereas the lower appeal to the general faith in material means (commonly called nature) must yield to the all-might of infinite Spirit.

178:18-22

Mortal mind, acting from the basis of sensation in matter, is animal magnetism; but this so-called mind, from which comes all evil, contradicts itself, and must finally yield to the eternal Truth, or the divine Mind, expressed in Science.

200:20

The suppositional antipode of divine infinite Spirit is the so-called human soul or spirit, in other words the five senses, — the flesh that warreth against Spirit. These so-called material senses must yield to the infinite Spirit, named God.

450:15-19

Some people yield slowly to the touch of Truth. Few yield without a struggle, and many are reluctant to acknowledge that they have yielded; but unless this admission is made, evil will boast itself above good.

151:20

The human mind is opposed to God and must be put off, as St. Paul declares. All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

162:4-7, 9

Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

291:5-9

We know that all will be changed “in the twinkling of an eye,” when the last trump shall sound; but this last call of wisdom cannot come till mortals have already yielded to each lesser call in the growth of Christian character.

183:21-23

Divine Mind rightly demands man’s entire obedience, affection, and strength. No reservation is made for any lesser loyalty.

303:30

When the evidence before the material senses yielded to spiritual sense, the apostle declared that nothing could alienate him from God, from the sweet sense and presence of Life and Truth.

9:17-25 (to Truth), 26-27 *Do*

Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

Are you willing to leave all for Christ, for Truth... Do you really desire to attain this point?

84:28-1

All we correctly know of Spirit comes from God, divine Principle, and is learned through Christ and Christian Science. If this Science has been thoroughly learned and properly digested, we can know the truth more accurately than the astronomer can read the stars or calculate an eclipse.

85:4

This Soul-sense comes to the human mind when the latter yields to the divine Mind.

295:5

God creates and governs the universe, including man. The universe is filled with spiritual ideas, which He evolves, and they are obedient to the Mind that makes them. Mortal mind would transform the spiritual into the material, and then recover man’s original self in order to escape from the mortality of this error. Mortals are not like immortals, created in God’s own image; but infinite Spirit being all, mortal consciousness will at last yield to the scientific fact and disappear, and the real sense of being, perfect and forever intact, will appear.

201:3-12

Knowing this and knowing too that one affection would be supreme in us and take the lead in our lives, Jesus said, “No man can serve two masters.”

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and “all things are become new.” Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good.

451:14-16

Man walks in the direction towards which he looks, and where his treasure is, there will his heart be also.

183:21-23

Divine Mind rightly demands man's entire obedience, affection, and strength. No reservation is made for any lesser loyalty.